

**Electronic Articles of Incorporation  
For**

N22000000671  
FILED  
January 07, 2022  
Sec. Of State  
dlokeefe

THE OPTIMIST CLUB OF MIAMI LAKES II, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE OPTIMIST CLUB OF MIAMI LAKES II, INC.

**Article II**

The principal place of business address:

6411 NW 162ND STREET  
MIAMI LAKES, FL. 33014

The mailing address of the corporation is:

6411 NW 162ND STREET  
MIAMI LAKES, FL. 33014

**Article III**

The specific purpose for which this corporation is organized is:

501C3 NOT FOR PROFIT ORGANIZATION FOR YOUTH ATHLETIC  
EVENTS, LEAGUES, AND SERVICES

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JAMES J HAMILTON  
6411 NW 162ND STREET  
MIAMI LAKES, FL. 33014

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JAMES J. HAMILTON

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## **Article VI**

The name and address of the incorporator is:

JAMES J. HAMILTON  
6411 NW 162ND STREET  
  
MIAMI LAKES, FL 33014

Electronic Signature of Incorporator: JAMES J. HAMILTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D  
CHRIS MCCALL  
PO BOX 4034  
MIAMI LAKES, FL. 33014

Title: T, D  
JAMES J HAMILTON  
8528 GLENCAIRN LANE  
MIAMI LAKES, FL. 33016

## **Article VIII**

The effective date for this corporation shall be:

01/07/2022