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From:

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Account Number : I20150000107 Phone : (941)625-1925 Fax Number : (941)625-1526

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## FLORIDA PROFIT/NON PROFIT CORPORATION PUNTA GORDA FLIGHT CLUB INC

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ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

	PRINCIPAL OFFICE					
	Principal street address:		Mailing address, if different is:			
28000	A-1 AIRPORT RD	2840	2840 ATHENA TER			-
PUNT	PUNTA GORDA, FL 33982		NORTH PORT, FL 34286			-
ARTICLE III The purpose for	PURPOSE which the corporation is organized is:	PLEASE SEE AT	FACHED.			_
				-1	2022	
AS PRO	<u>MANNER OF ELECTION</u> The ma OVIDED FOR IN THE BYLAWS.		tors are elected and appointed:	OPPORT THE SECTION OF STATE	JAN 25 PH 12: 49	
AS PRO	OVIDED FOR IN THE BYLAWS.  INITIAL OFFICERS AND/OR DIRE		<u> </u>		25	
AS PRO	OVIDED FOR IN THE BYLAWS.  INITIAL OFFICERS AND/OR DIRE  MICHAEL MESSINA		BRANDON LYNCH		25	Ī
AS PRO	OVIDED FOR IN THE BYLAWS.  INTIAL OFFICERS AND/OR DIRE  MICHAEL MESSINA  PRESIDENT	CCTORS	BRANDON LYNCH VICE PRESIDENT		25	Ī
AS PRO	DVIDED FOR IN THE BYLAWS.  INITIAL OFFICERS AND/OR DIRE  MICHAEL MESSINA  PRESIDENT  2840 ATHENA TER	CTORS  Name and Title:	BRANDON LYNCH VICE PRESIDENT 2840 ATHENA TER		25	
AS PRO	DVIDED FOR IN THE BYLAWS.  INITIAL OFFICERS AND/OR DIRE  MICHAEL MESSINA  PRESIDENT  2840 ATHENA TER  NORTH PORT, FL 34286	**CTORS	BRANDON LYNCH VICE PRESIDENT 2840 ATHENA TER NORTH PORT, FL 34286	CELLICINOS	25	
AS PRO	DVIDED FOR IN THE BYLAWS.  INITIAL OFFICERS AND/OR DIRE  MICHAEL MESSINA  PRESIDENT  2840 ATHENA TER  NORTH PORT, FL 34286  DIANE HART	CTORS  Name and Title:	BRANDON LYNCH VICE PRESIDENT 2840 ATHENA TER NORTH PORT, FL 34286	CELLICINOS	25	Ī
AS PRO	INITIAL OFFICERS AND/OR DIRE  MICHAEL MESSINA  PRESIDENT  2840 ATHENA TER  NORTH PORT, FL 34286  DIANE HART  SECRETARY	**CTORS	BRANDON LYNCH VICE PRESIDENT 2840 ATHENA TER NORTH PORT, FL 34286	CELLICINOS	25	Ī
AS PRO ARTICLE V  Name and Title: Address	DVIDED FOR IN THE BYLAWS.  INITIAL OFFICERS AND/OR DIRE  MICHAEL MESSINA  PRESIDENT  2840 ATHENA TER  NORTH PORT, FL 34286  DIANE HART	Name and Title: Address:  Name and Title:	BRANDON LYNCH VICE PRESIDENT 2840 ATHENA TER NORTH PORT, FL 34286	CELLICINOS	25	
AS PRO ARTICLE V  Name and Title: Address  Name and Title Address	INITIAL OFFICERS AND/OR DIRE  MICHAEL MESSINA  PRESIDENT  2840 ATHENA TER  NORTH PORT, FL 34286  DIANE HART  SECRETARY  2840 ATHENA TER	Name and Title: Address: Name and Title: Address: Address:	BRANDON LYNCH VICE PRESIDENT 2840 ATHENA TER NORTH PORT, FL 34286	FE. FLORIDA	25	Ī

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Name and Title:_		Name and Title:	<u> </u>			
Address _		Address:				
				•		
Name and Title:_		Name and Title:				
Address _		Address:		•		
_				-		
	REGISTERED AGENT  orida street address (P.O. Box NOT acce	notable) of the registered agent is	:			
Name:	MICHAEL MESSINA	<b>Page</b> - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -				
Address:	2840 ATHENA TER	<del></del>		- , - ,	2022	
Address.	NORTH PORT, FL 34286			135,743 1,841,1843	2022 JAN 25	
ARTICLE VII The name and a	INCORPORATOR ddress of the Incorporator is:			CHAIN 13 TO AN	5 PM 12:	П
Name:	MICHAEL MESSINA				<u>.</u>	C
Address:	2840 ATHENA TER			೮៣	5	
	NORTH PORT, FL 34286	<del></del>				
Effective date, if	EFFECTIVE DATE: Tother than the date of filing: date is listed, the date must be specific a	. (OPTI	ONAL) days prior or 90 days afto	er th <b>e</b> fi	ling.)	
Note: If the date document's effect	e inserted in this block does not meet the a crive date on the Department of State's rea	applicable statutory filing requi cords.	rements, this date will not	oe listed	as the	
Having been na certificate, I am	med as registered agent to accept service familiar with and accept the appointment	as registered agent and a <del>gree</del> to	o act in this capacity	,		this
·	Required Signature of Registere		1/24/	202	<u>1</u>	
			/ Date			et ta
I submit this doc the Department	cument and affirm that the facts stated here of State constitutes a third degree felony a	ein are irue. 1 am aware inat an s provided for in s.817.155, F.S				- i i i i
	- 24 22-		1/24/2	022	<u>.                                    </u>	
	Required Signature of Inco	orporator	Date		_ <del></del>	

## Article III

Said corporation is organized exclusively for charitable, literary, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

No part of the net earnings of the corporation shall insure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Upon the dissolution of the corporation, assets shall be distributed for one or more exemply purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, for the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.