Electronic Articles of Incorporation For

N22000000546 FILED January 21, 2022 Sec. Of State tscott

POMPANO BEACH GOLF LEAGUE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

POMPANO BEACH GOLF LEAGUE INC.

Article II

The principal place of business address:

4020 NE 30TH AVE LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

4020 NE 30TH AVE LIGHTHOUSE POINT, FL. 33064

Article III

The specific purpose for which this corporation is organized is:

TO BRING AWARENESS AND RAISE FUNDS FOR COMMUNITY ORGANIZATIONS THROUGH A COMPETITIVE GOLF LEAGUE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MATTHEW MIDGETT 4020 NE 30TH AVE LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW MIDGETT

Article VI

The name and address of the incorporator is:

MATTHEW MIDGETT 4020 NE 30TH AVE

LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: MATTHEW MIDGETT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: A
BILLY BERRIOS
1801 NE 52ND ST
FORT LAUDERDALE, FL. 33308

Title: MGR MICHAEL HOYER 3910 NE 24TH AVE LIGHTHOUSE POINT, FL. 33064

Title: CEO MATTHEW MIDGETT 4020 NE 30TH AVE LIGHTHOUSE POINT, FL. 33064

Article VIII

The effective date for this corporation shall be:

01/20/2022

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