

**Electronic Articles of Incorporation  
For**

N22000000542  
FILED  
January 21, 2022  
Sec. Of State  
tscott

CARL'S HOUSE FLORIDA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CARL'S HOUSE FLORIDA INC.

**Article II**

The principal place of business address:

4500 TURNER RD  
MULBERRY, FL. US 33860

The mailing address of the corporation is:

4500 TURNER RD  
MULBERRY, FL. US 33860

**Article III**

The specific purpose for which this corporation is organized is:

CARL'S HOUSE IS A CHARITABLE COMMUNITY OUTREACH,  
NOT-FOR-PROFIT ORGANIZATION AND SHALL BE OPERATED  
EXCLUSIVELY FOR EDUCATIONAL AND CHARITABLE PURPOSES AS WELL  
AS A MENTORSHIP PROGRAM FOR HOMELESS INDIVIDUALS

**Article IV**

The manner in which directors are elected or appointed is:

DIRECTORS ARE ELECTED BY A MAJORITY VOTE OF THE BOARD

**Article V**

The name and Florida street address of the registered agent is:

BRYAN S PERSINGER  
4500 TURNER RD  
MULBERRY, FL. 33860

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: BRYAN S.PERSINGER

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## **Article VI**

The name and address of the incorporator is:

BRYAN PERSINGER  
4500 TURNER RD

MULBERRY FL 33860

Electronic Signature of Incorporator: BRYAN PERSINGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
BRYAN S PERSINGER  
4500 TURNER RD  
MULBERRY, FL. 33860 US

Title: D  
DAVID W CALDWELL  
3001 LONGDALE FURNACE RD.  
CLIFTON FORGE, VA. 24422 US

Title: D  
DAVID W KELLY  
1712 FORREST ACRES DR.  
CLARKS SUMMIT, PA. 18411 US

Title: D  
MATTHEW A BURKS  
2687 BROOKSIDE BLUFF LOOP  
LAKELAND, FL. 33813 US

## **Article VIII**

The effective date for this corporation shall be:

01/21/2022