Electronic Articles of Incorporation For

N22000000541 FILED January 21, 2022 Sec. Of State sprather

COMMUNITY KICKS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY KICKS INC.

Article II

The principal place of business address:

2826 DUNHILL CIRCLE LAKELAND, FL. 33810

The mailing address of the corporation is:

2826 DUNHILL CIRCLE LAKELAND, FL. 33810

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT SHOE COLLECTION. REFURBISH AND DONATE SHOES TO THOSE IN NEED.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JULIE A GARRETSON 2826 DUNHILL CIRCLE LAKELAND, FL. 33810

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JULIE GARRETSON

Article VI

The name and address of the incorporator is:

JULIE GARRETSON 2826 DUNHILL CIRCLE

LAKELAND, FL 33810

Electronic Signature of Incorporator: JULIE GARRETSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: HLIC SHIRAH LEVINE 1025 E. COMANCHE AVE. TAMPA, FL. 33604 US

Title: VP DANIEL JOHNSON 2112 BETTY ANN DR. AUBURNDALE, FL. 33823 US

Title: VP ISRAEL JUSTICE 2429 ARBORWOOD DR. VALRICO, FL. 33596 US

Title: P
JULIE GARRETSON
2826 DUNHILL CIRCLE
LAKELAND, FL. 33810 US

Article VIII

The effective date for this corporation shall be:

01/30/2022

N22000000541 FILED January 21, 2022 Sec. Of State sprather