

**Electronic Articles of Incorporation
For**

N22000000508
FILED
January 14, 2022
Sec. Of State
sprather

AGAPE LOVE MINISTRIES INTERNATIONAL INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AGAPE LOVE MINISTRIES INTERNATIONAL INCORPORATED

Article II

The principal place of business address:

5784 ARLINGTON RIVER DR
LAKELAND, FL. US 33811

The mailing address of the corporation is:

5784 ARLINGTON RIVER DR
LAKELAND, FL. US 33811

Article III

The specific purpose for which this corporation is organized is:

TO DO MINISTRY AND MISSIONS THROUGHOUT THE COMMUNITY AND
BEYOND.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CLIFTON JONES
5784 ARLINGTON RIVER DR
LAKELAND, FL. 33811

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CLIFTON JONES

N22000000508
FILED
January 14, 2022
Sec. Of State
sprather

Article VI

The name and address of the incorporator is:

SLYVELLA J DAVIS
5784 ARLINGTON RIVER DR

LAKELAND, FL 33811

Electronic Signature of Incorporator: SLYVELLA DAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CLIFTON JONES
5784 ARLINGTON RIVER DR
LAKELAND, FL. 33811 UN

Title: VP
SLYVELLA DAVIS
5784 ARLINGTON RIVER DR
LAKELAND, FL. 33811 UN

Title: VP
ANTHONY LATHER
1029 HAZEL STREET
FREEMONT, OH. 43420 UN

Article VIII

The effective date for this corporation shall be:

01/09/2022