

**Electronic Articles of Incorporation  
For**

N22000000370  
FILED  
January 10, 2022  
Sec. Of State  
tscott

PTSO FOR UCP-TLA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PTSO FOR UCP-TLA, INC.

**Article II**

The principal place of business address:

3305 SOUTH ORANGE AVE  
ORLANDO, FL. 32806

The mailing address of the corporation is:

3305 SOUTH ORANGE AVE  
ORLANDO, FL. 32806

**Article III**

The specific purpose for which this corporation is organized is:

PARENT, TEACHER, STUDENT, ORGANIZATION FOR UCP-TLA CAMPUS,  
AN ORANGE COUNTY CHARTER SCHOOL. THE GOAL IS TO RAISE  
MONEY TO BENEFIT THE SCHOOL AND STUDENTS.

**Article IV**

The manner in which directors are elected or appointed is:

THROUGH ANNUAL MEETING ELECTION.

**Article V**

The name and Florida street address of the registered agent is:

APRIL L GARRISON  
1473 ASHDOWN CT  
SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: APRIL GARRISON

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## **Article VI**

The name and address of the incorporator is:

APRIL GARRISON  
1473 ASHDOWN COURT

SANFORD, FL 32771

Electronic Signature of Incorporator: APRIL GARRISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
TAMMY PASSWATER  
209 W OAK HILL ROAD  
MOUNT DORA, FL. 32757

Title: VP  
TANIA MORRIS  
2782 HILLTOP LOOP  
APOPKA, FL. 32712

Title: TR  
APRIL GARRISON  
1473 ASHDOWN COURT  
SANFORD, FL. 32771

Title: SEC  
TAMMY PUGH  
3509 JENNIE JEWEL PLACE  
ORLANDO, FL. 32806

## **Article VIII**

The effective date for this corporation shall be:

01/10/2022