N22000000350

(Requestor's Name)
(Idequestors Name)
(Address)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
Special instructions to 1 milg officer.

Office Use Only



100378889621

2022 JAN 10 AM 10: 38 SECRETARY OF STATE FALL AHASSEE, FL

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	BOAT	\$ 110	FISHING	CUB	OF	LA CASA	INC.	
			(PROPOSED	CORPORAT	E NAMI	E – <u>MUST INCLUI</u>	DE SUFFIX)	

losed is an original a	nd one (1) copy of the Ar	ticles of Incorporation and	a check for:
□ \$70.00 Filing Fee		□\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certified Copy & Certificate
		ADDITIONAL CO	DV DEALIDEN

FROM:	RICHARD	Dicies		ted or typed)	
	300 E	PRADO			
		 -	Add	lress	
	NONTH	Port	FC	34287	
			City, Sta	ıte & Zip	
	941.	525.			
		Da	ytime Tele	phone number	

RICHD 1226 @ GMATL. COM
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

FILED

Electronic Articles of Incorporation 2022 JAN 10 AM 10: 38 for

SECRETARY OF STATE TALLAHASSEE, FL

BOAT AND FISHING CLUB OF LA CASA INC.

The undersigned incorporator, for the purpose of reforming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: BOAT AND FISHING CLUB OF LA CASA INC.

Article II

The principle place of business address: 300 EL PRADO NORTH PORT, FLORIDA 34287-0256

The mailing address is: 300 EL PRADO NORTH PORT, FLORIDA 34287-0256

Article III

The specific purpose for which this corporation is organized is: TO OPERATE AS A BOAT AND FISHING CLUB AS A SOCIAL CLUB FOR RESIDENTS AND GUESTS OF THE LA CASA MODULAR HOME PARK.

Article IV

The manner in which directors are elected and appointed is: AS PROVIDED FOR IN THE CLUB'S BYLAWS

Article V

The name and Florida street address of the registered agent is: RICHARD O. DICKSON, SECRETARY 300 EL PRADO NORTH PORT, FLORIDA 34287-0256

Article VI

The name and Florida street address of the incorporator is:
RICHARD O. DICKSON
300 EL PRADO
NORTH PORT, FLORIDA 34287-0256

I am the incorporator submitting these Article of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree larceny as provided for in s.817.155 F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status. Valid signature below.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRESIDENT/COMMODORE
MIKE SMITHERMAN
300 EL PRADO
NORTH PORT, FLORIDA 34287-0256

Title: VICE PRESIDENT/VICE COMMODORE DOROTHEA DEVRIES 300 EL PRADO NORTH PORT, FLORIDA 34287-0256

Title: TREASURER RICHARD O. DICKSON 300 EL PRADO NORTH PORT, FLORIDA 34287-0256

The name and Florida street address of the Incorporator is:

RICHARD O. DICKSON 300 EL PRADO NORTH PORT, FLORIDA 34287-0256

Article VIII

The effective date for this corporation shall be: January 15, 2022

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Richard O. Dickson, Registered Agent

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155 F.S.

Richard O. Dickson, Incorporator

date 4 JAN ZC

date 4 JAn 22

SECRETARY OF STAT