# **Electronic Articles of Incorporation For**

N22000000268 FILED January 06, 2022 Sec. Of State

NEXLEVEL EMPOWERMENT FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

NEXLEVEL EMPOWERMENT FOUNDATION INC

## **Article II**

The principal place of business address:

11 E FORSYTH ST 201 JACKSONVILLE, FL. US 32202

The mailing address of the corporation is:

PO BOX 13055 JACKSONVILLE, FL. US 32206

## **Article III**

The specific purpose for which this corporation is organized is:

SAID CORPORATIONS IS ORGANIZED FOR THE GENERAL PURPOSE OF IMPROVING THE QUALITY OF LIFE FOR OTHERS AT A COMMUNITY, LOCAL, STATE, NATIONAL, OR EVEN GLOBAL LEVEL

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

LANDRIS D WEST 11 E FORSYTH ST JACKSONVILLE, FL. 32202

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LANDRIS WEST

## **Article VI**

The name and address of the incorporator is:

SHERRIE DAWKINS 11 E FORSYTH ST 201 JACKSONVILLE, FL 32202 N22000000268 FILED January 06, 2022 Sec. Of State tscott

Electronic Signature of Incorporator: SHERRIE DAWKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MALIK N WEST 11 E FORSYTH ST JACKSONVILLE, FL. 32202

Title: VP ANDRIKO GIPSON 10330 LONE BROOK DR HOUSTON, TX. 77041 US

Title: TREA ROMAIN KELLY 787 CARTWRIGHT DR CHARLESTON, SC. 29414

## **Article VIII**

The effective date for this corporation shall be:

01/03/2022