

**Electronic Articles of Incorporation
For**

N22000000146
FILED
January 04, 2022
Sec. Of State
tscott

LUTZ VIPERS YOUTH BASEBALL ORGANIZATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LUTZ VIPERS YOUTH BASEBALL ORGANIZATION INC

Article II

The principal place of business address:

19246 FISHERMANS BEND DRIVE
LUTZ, FL. 33558

The mailing address of the corporation is:

19246 FISHERMANS BEND DRIVE
LUTZ, FL 33558, FL. UN 33558

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE THE HEALTH AND WELL-BEING OF OUR COMMUNITIES
YOUTH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DONALD J BLOCKEL JR
19246 FISHERMANS BEND DRIVE
LUTZ, FL 33558, FL. 33558

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DONALD J BLOCKEL JR

Article VI

The name and address of the incorporator is:

DONALD J BLOCKEL JR
19246 FISHERMANS BEND DRIVE

LUTZ, FL 33558

Electronic Signature of Incorporator: DONALD JOSEPH BLOCKEL JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DONALD J BLOCKEL JR JR
19246 FISHERMANS BEND DR
LUTZ, FL. 33558 US

Title: VP
HUGH O BARNDOLLAR III
2719 LE TAP CT
LAND O LAKES, FL. 34638 US

Title: AVP
JAMES PACE
12572 SAULSTON PLACE
HUDSON, FL. 34669

Article VIII

The effective date for this corporation shall be:

01/05/2022