# **Electronic Articles of Incorporation For**

N22000000103 FILED January 03, 2022 Sec. Of State tscott

FLCARABS CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is: FLCARABS CORP.

### **Article II**

The principal place of business address: 8297 CHAMPION'S GATE BLVD 400 DAVENPORT, FL. UN 33896

The mailing address of the corporation is:

8297 CHAMPION'S GATE BLVD 400 DAVENPORT, FL. UN 33896

#### **Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE AND EDUCATE ABOUT THE USE OF BAMBOO.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

SHANTI PIERCE 8297 CHAMPION'S GATE BLVD 400 DAVENPORT, FL. 33896

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHANTI PIERCE

## **Article VI**

The name and address of the incorporator is:

SHANTI PIERCE 8297 CHAMPION'S GATE BLVD 400

DAVENPORT FFL

Electronic Signature of Incorporator: SHANTI PIERCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHANTI PIERCE 8297 CHAMPION'S GATE BLVD 400 DAVENPORT, FL. 33896 UN

Title: VP SHANTI PIERCE 8297 CHAMPION'S GATE BLVD 400 DAVENPORT, FL. 33896 UN

Title: TREA SHANTI PIERCE 8297 CHAMPION'S GATE BLVD 400 DAVENPORT, FL. 33896 UN

## **Article VIII**

The effective date for this corporation shall be:

12/26/2021

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