

# **Electronic Articles of Incorporation For**

N22000000102  
FILED  
January 03, 2022  
Sec. Of State  
tscott

THE AUTOETHNOGRAPHER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE AUTOETHNOGRAPHER, INC.

## **Article II**

The principal place of business address:

2200 NE 16TH CT  
FT LAUDERDALE, FL. US 33305

The mailing address of the corporation is:

2200 NE 16TH CT  
FT LAUDERDALE, FL. US 33305

## **Article III**

The specific purpose for which this corporation is organized is:

EDUCATION, LITERARY MAGAZINE

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MARLEN HARRISON DR.  
2200 NE 16TH CT  
FT LAUDERDALE, FL. 33305

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARLEN HARRISON

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## **Article VI**

The name and address of the incorporator is:

MARLEN HARRISON  
2200 NE 16TH CT

FT LAUDERDALE

Electronic Signature of Incorporator: MARLEN HARRISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARLEN HARRISON  
2200 NE 16TH CT  
FT LAUDERDALE, FL. 33305 US

Title: VP  
ANITA MORAN  
7780 LAKE CHAMPLAIN CT  
DELRAY BEACH, FL. 33446 US

Title: VP  
EDWARD PERRIN  
2200 NE 16TH CT  
FT LAUDERDALE, FL. 33305 US

## **Article VIII**

The effective date for this corporation shall be:

01/01/2022