

**Electronic Articles of Incorporation
For**

N22000000049
FILED
December 29, 2021
Sec. Of State
tscott

KISHON AND GEREL CLAYBORNE FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KISHON AND GEREL CLAYBORNE FOUNDATION INC

Article II

The principal place of business address:

12905 SW 42ND ST UNIT 222
MIAMI, FL. US 33175

The mailing address of the corporation is:

12905 SW 42ND ST UNIT 222
MIAMI, FL. US 33175

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE THE YOUTH AND THEIR FAMILIES WITH A PASSION FOR
HUNTING AND THE OUTDOORS OPPORTUNITIES TO LEARN AND SHARE
THE COMMON JOY AND EXPERIENCE OF THE OUTDOORS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KISHON CLAYBORNE
12905 SW 42ND ST UNIT 222
MIAMI, FL. 33175

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KISHON CLAYBORNE

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Article VI

The name and address of the incorporator is:

KISHON CLAYBORNE
12905 SW 42ND ST UNIT 222

MIAMI, FL 33175

Electronic Signature of Incorporator: KISHON CLAYBORNE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KISHON CLAYBORNE
12905 SW 42ND ST
MIAMI, FL. 33175 US

Article VIII

The effective date for this corporation shall be:

12/28/2021