## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #

| GREENE POD MAINTENANCE ASSOCIATION, INC.            |  |                        |                     |                              |   |   |  |
|---|--|------------------------|---------------------|------------------------------|---|---|--|
| Principal Plac                                      | ce of Business   | Mailing Address        | illing Address      |                              |   | I IBAUNAN ONA NABAH KIDIN BAURI INDIN DADIH PIDAN ONUN DIDIN DIDIN DIDIN DIDIN DIDIN BAURI BEDI   |  |
| P O BOX 342<br>FAIR LAWN NJ 07410 PAIR LAWN NJ 0741 |  |                        |                     |                              |   | 3. Date Incorporated or Qualified  08/05/1987  4. FEI Number  Applied For   |  |
|   |  |                        |                     |                              |   | NOT APPLICABLE Not Applicable   |  |
| 21  | Place of Business  | 2a. Malling Address 26 |                     |                              |   | Certificate of Status Desired   |  |
| Suite, Apt. #, etc.                                 |  | Sulte, Apt. #, etc.    |                     |                              | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |   |  |
| City & State  |  | City & State           |                     |                              | 7. Is this nonprofit corporation a homeowners association?                          |   |  |
| Zip   | Country  | Zip                    | Zip Country         |                              |   | 8. This corporation owes or has paid the current year Intangible  |  |
| 24  | 26   | 29                     | 30                  |                              |   | Personal Property Tax due June 30.  Yes No  |  |
|   | 9. Name and Address of Curre   | ent Hegistered Agent   | <u> </u>            | 81                           | Name  | 10. Name and Address of New Registered Agent  |  |
| Elenco  | IANATO   |                        |                     | •                            | Name  |   |  |
|   | , JAMES<br>Nova Road, Ste 4  |                        | ľ                   | 82                           | Street Addr   | ress (P.O. Box Number is Not Acceptable)  |  |
|   | RANGE FL 32127   |                        | ļ                   | 83                           |   |   |  |
|   |  |                        | Ì                   | 84                           | City  | FL 85 Zip Code  |  |
| agent. I a  | registered agent, or both, in the state in familiar with, and accept the obli- |                        |                     |                              |   | coration submits this statement for the purpose of changing its registered ition's board of directors. I hereby accept the appointment as registered as when reinstating. |  |
| 12.   |  | ND DIRECTORS           | 13.                 |                              |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |
| TITLE   | D  | ☐ DELETE               | 1.1 TIT             | 1.1 TITLE                    |   | Change Addition   |  |
| NAME  | GREENE, MURRAY<br>P O BOX 342 N/A  |                        | 1.2 NA              |                              | İ   |   |  |
| STREET ADDRESS CITY-ST-ZIP                          | FAIR LAWN NJ 07410   |                        |                     | EET AD                       |   |   |  |
| TITLE   | D  | DELETE                 | 1.4 CIT<br>2.1 TITI |                              | ZIP   | ☐ Change ☐ Addition   |  |
| NAME  | GREENE, DOROTHY  |                        | 22 NW               | 2.2 NAME                     |   |   |  |
| STREET ADDRESS                                      | PO BOX 342   |                        | 2.3 STREE           |                              | DRESS   |   |  |
| CITY-ST-ZIP   | FAIR LAWN NJ   |                        | 2.4 CII             |                              | ZIP   |   |  |
| TITLE   | D<br>Klotz, Eunice   | DELETE                 |                     | 3.1 TITLE<br>3.2 NAME        |   | ☐ Change ☐ Addition   |  |
| STREET ADORESS                                      | 16-00 HYWAY 208 (POB 342   |                        |                     | vie<br>Beet ad               | UDECCC  |   |  |
| CITY-ST-ZIP   | PAID I SIEM ALL ADALA  |                        |                     | 3.4. CITY-ST-ZIP             |   |   |  |
| TITLE   |  | DELETE                 | 4.1 TITL            |                              |   | Change Addition   |  |
| NAME  |  |                        | 4. 2 NA             |                              |   |   |  |
| STREET ADDRESS                                      |  |                        | 4,3 STR             |                              | i   |   |  |
| CITY-ST-ZIP<br>TITLE                                |  |                        |                     | 4.4 CITY-ST-ZIP<br>5.1 TITLE |   | ☐ Change ☐ Addition   |  |
| NAME  |  |                        | 5.2 NAX             |                              |   | Change L. Addition  |  |
| STREET ADDRESS                                      |  |                        | 5.3 STR             |                              | DRESS   |   |  |
| CITY-ST-ZIP   |  |                        | 5.4 CITY            |                              |   |   |  |
| TITLE   |  | ☐ DELETE               | 6.1 <b>T</b> ITL    | .E                           |   | ☐ Change ☐ Addition   |  |
| NAME  |  |                        | 6.2 NAA             | Æ                            | - [   |   |  |
| STREET ADDRESS                                      |  |                        | 6.3 STR             | EET AD                       | DRESS   |   |  |

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the certogration or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

CITY-ST-ZIP

201-194-9650

**FILED** 

Apr 15 1998 8:00am

Secretary of State