FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

PO BOX 9182 N/A

RUPP, AL

CHANDLER HEIGHTS AZ

P.O. BOX 152736 N/A

STREET ADDRESS

STREET ADDRESS

CITY - ST - ZIP

CITY-ST-ZIP

NAME



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

N21858

(8)

NATIONAL ASSOCIATION OF STATE VOCAL ORGANIZATION

| Principal Place of Business Mailing Address | | | | | | 1 1001/101 010 71007 11001 10101 10101 1011 01011 01017 01011 01011 01011 01011 01011 10101 | | | | | | |
|---|---|--|----------------------------|--------------------|-------------------|--|---|--------------|---|---------------|--|--|
| 7485 EAST KENYON AVE. 7485 EAST K DENVER CO 80237 DENVER CO | | | T KENYON AVE. CO 80237 | | | 3 | 3. Date Incorporated or Qualified 08/03/1987 | | | | | |
| | | | | | | 7 | 4. FEI Number | | Ap | plied For | | |
| | | | | | | | 59-2845782 | Ī | No | ot Applicable | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | 6. Certificate of Status Desired | | \$8.75 Additional Fee Required | | | |
| Suite, Apt. #, etc. Suite, Apt. #, 27 | | | etc. | | | • | 8. Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees | | | |
| City & State | City & State | | | | 7 | 7. Is this nonprofit corporation a homeowners association? Yes No | | | | | | |
| Zip | Country | Zip | Co | untry | , | | B. This corporation owes or has paid the | e current yo | ear Int | angible | | |
| 24 | 25 | 29 | 30 | | | 1 | Personal Property Tax due June 30. | Yes | <u>. </u> |] No | | |
| | 9. Name and Address of Curre | nt Registered Agent | | Ι | | 1(| Name and Address of New Registe | red Agent | | | | |
| | | | | 81 | Name | | | | | | | |
| | AT AGENT CORPORATION OF | PINELLAS CTY | | 82 | Street Ad | ddress | (P.O. Box Number is Not Acceptable) | | | | | |
| 980 TYRONE BLVD., NORTH ST. PETERSBURG FL 33710 | | | | 83 | | | | | | | | |
| 51. PEII | ERSBURG FL 33/10 | | | " | | | | | | | | |
| | | | | 84 | City | | | FL 85 | Zip (| Code | | |
| office or re agent. I ar SIGNATURE | egistered agent, or both, in the State of familiar with, and accept the oblig Signature, typod or printed name of registered as | e of Florida. Such change was gations of, Section 617.0503, I | s authorize Florida Ste | ed by | y the corpo s. | oration's | tion submits this statement for the purpos s board of directors. I hereby accept the | appointme | ent as | registered | | |
| 12. | | ND DIRECTORS | | | | The state of the s | | | | | | |
| TITLE | D | DELETE | 11 | TITLE | | PAC | SIDENT | □ CI | hange | X Addition | | |
| NAME | L. NELSON MCALEXANDER | 7 ** | 1.2 | NAME | - 14 | Ceni | ORE WIMBERLY | | | | | |
| STREET ADDRESS | 8535 BAYMEADOWS RD., S | TF 44 | 13 | 1.3 STREET ADDRESS | | 11626 | 625 E. OLD SPANISH TR. | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | | | | | ON, AZ 85730 | | | | | |
| TITLE | 0 | DELETE | | TITLE | | V.P. | | ☐ CI | hange | Addition | | |
| | KATHERINE ROBINSON | | | NAME | | CRA. | HAM JEAMBEY | | • | | | |
| STREET ADDRESS | 6980 MAPLE N.W. #2 | | 23 | STREET | ADDRESS | 742 | S EAST KENYON AVE | | | | | |
| CITY-ST-ZIP | WASHINGTON D. | | | | | | VER, CO 80237 | | | | | |
| TITLE | D | DELETE | | TITLE | | ZENU S'EC∟ | | | hange | X Addition | | |
| NAME | DONNA TURNER | | 3.2 | NAME | | | LEY D. WIMBERLY | | | | | |
| STREET ADDRESS | P.O. BOX 9182 N/A | | | | | | 5 E. OLD SPANISH TI | e . | | | | |
| CITY-ST-ZIP | CHANDLER HEIGHTS AZ | | | | | | UCSON, AZ 8 85730 | | | | | |
| TITLE | D | DELETE | | TITLE | | щел | en jula and en | 0 | hange | Addition | | |
| NAME | VERNON FOSTER | | 4 2 | NAME | | | | • | - | | | |
| STREET ADDRESS | 1933 W. MAIN ST., #5 174 | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | MESA AZ | | | | ST-ZIP | | | | | | | |
| TITLE | D | DELETE | | TITLE | | | | | hange | Addition | | |
| NAME | LINDARUTH ESTES | | | NAME | | | | _ | - | *** | | |
| | CHICANOIII LOILO | | 3.2 | | | | | | | | | |

SANDIEGO CA 92195 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

DELETE

UMBERLY LESKEY D. WIMBERLY (SEC.) APR. 15,1998

Change

Addition

FILED

Apr 23 1998 8:00am

Secretary of State