## FILE NOW: FILING FEE IS \$61.25

NONPROFIT FLORIDA DEPARTMENT OF STATE **CORPORATION** Sandra B. Mortham **ANNUAL REPORT** Secretary of State Secretary of State **DIVISION OF CORPORATIONS** 1998

**FILED** May 05 1998 8:00am

| DOCUI   |   | #                 | N213                     | 85                     |   | (2)   |                    |                        |          |                    |                  |  |                              |            |       |         |                 |       |                         |
|---|---|-------------------|--------------------------|------------------------|---|---|--------------------|------------------------|----------|--------------------|------------------|--|------------------------------|------------|-------|---------|-----------------|-------|-------------------------|
| BETHEL ASSEMBLY OF GOD, INC.  |   |                   |                          |                        |   |   |                    |                        |          |                    |                  |  |                              |            |       |         |                 |       |                         |
|   |   |                   |                          |                        |   |   |                    |                        |          |                    |                  |  |                              |            |       |         |                 |       |                         |
| Principal Place of Business Mailing Address   |   |                   |                          |                        |   |   |                    |                        |          |                    |                  |  | ! <b>(\$0</b> 8708) \$10 110 | <u> </u>   |       |         | IDIT BEBEL BEDI |       | i atali ikal            |
|   |   |                   |                          |                        | 112 WEST MAIN STREET                    |   |                    |                        |          | H                  | 3.               | Date Incorporate   | d or Qual                    | ified      |       |         |                 |       |                         |
| P.O. BOX 525<br>MANOKALEE FL 33934-3927   |   |                   |                          |                        | P.O. BOX 525<br>IMMOKALEE FL 33934-3927 |   |                    |                        |          | L                  | 06/30/1987       |  |                              |            |       |         |                 |       |                         |
|   |   |                   |                          |                        | ************                            | . 10 0000100                                  | -                  |                        |          |                    |                  | 4.   | FEI Number                   | 4.4        |       |         |                 |       | lied For                |
| 2. Principal Place of Business  |   |                   |                          |                        | 2a. Mailing Address                     |   |                    |                        |          |                    | $\dashv$         |  | <u>59-27725</u>              | 11         |       |         |                 |       | Applicable              |
| 21  | <b>–</b>                                |                   |                          |                        | 26                                      |   |                    |                        |          |                    |                  | 5.   | Certificate of Star          | lus Desire | ď     | χD      |                 |       | iditional<br>ulred      |
| Suite, Apt. #, etc.   |   |                   |                          |                        | Suite, Apt. #, etc.                     |   |                    |                        |          |                    |                  |  | Election Campal              | -          | ing   | _       | \$5.00          | ) Mi  | ay Be                   |
| 22 City & State   |   |                   |                          | 27                     |   |   |                    |                        |          |                    |                  |  | Trust Fund Contr             |            |       |         | Added           |       |                         |
| City & State  | 9                                       |                   |                          | 28                     | City & State                            |   |                    |                        |          |                    |                  | 7. Is this nonprofit corporation a homeowners association?       |                              |            |       |         |                 |       |                         |
| Zip   | Country                                 |                   |                          |                        | Zip                                     |   |                    | Country                |          |                    | 1                | 8. This corporation owes or has paid the current year intangible |                              |            |       |         |                 |       | ngible                  |
| 24  | 26                                      |                   |                          | 29<br>rent Regi        | 29 30                                   |   |                    |                        |          |                    |                  | Personal Property Tax due June 30. Yes No                        |                              |            |       |         |                 |       |                         |
|   |   | 8                 |                          | Name                   |   | 10.   | Name and Addr      | ess of Ne              | w Reg    | jistered           | Agent            |  |                              |            |       |         |                 |       |                         |
|   |   |                   |                          |                        |   |   |                    | Ĺ                      |          |                    |                  |  |                              |            |       |         |                 |       |                         |
|   | I, JOSUE<br>SSAU STRE                   | FFT               |                          |                        |   |   |                    | 82 Street Addre        |          |                    | ddress           | (P.  | O. Box Number i              | s Not Acc  | eptab | ie)     |                 |       |                         |
| MMOKALEE FL 34142   |   |                   |                          |                        |   |   | 63                 |                        |          |                    | -                |  |                              |            |       |         | <del></del>     |       |                         |
|   |   |                   |                          |                        |   |   |                    | 84                     | 4 (      | City               |                  |  |                              |            |       |         | <b>85</b> Zi    | ip Co | ode                     |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, office or registered agent, or both, in the State of Florida. Such change was auth agent. I am familiar with, and accept the obligations of, Section 617.0503, Florid |   |                   |                          |                        |   |   |                    | the above period corn  |          |                    |                  | *!an   | themites this pto            |            | the p | FL      | - I I           | •     |                         |
| Office or r   | egistered ag                            | ions d            | or both, in the Sta      | 502 and<br>ate of Flor | fil/. 1505.<br>rida. Such               | , Fiorida Statu<br>1 change was<br>617 5503 C | utes, u<br>s Butho | ne about<br>rized t    | oy th    | named co           | orpora<br>ration | 's bo  | oard of directors.           | hereby     | accep | the apr | ointment        | as re | registered<br>egistered |
| agent. i a<br>SIGNATURE   | W ISHIIISI AAS                          | Kri, ear          | и вссерсива осл          | iigauoris :            | OI, OBUIIO                              | 1017.0000, r                                  | * Uriua            | Statute                | 88.      |                    |                  |  |                              |            |       |         |                 |       |                         |
|   | Signature, typed                        | or prin           | Ned name of registered a |                        |   | le (NO  |                    |                        | geni (   | eignatura re       | quired 4         |  |                              |            |       | DATE    | - 5:2507        |       |                         |
| 12.   | PD                                      |                   | OFFICERS A               | AND DIRE               | ECTORS                                  | DELETE  |                    | 13.<br>1.1 TITLE       |          |                    |                  | Α  | DDITIONS/CHAN                | IGES TO    | OFFIC | ERS AN  | D DIRECTO       | _     | IN 12 Addition          |
| NAME  |   | 4 .M              | 10 E                     |                        |   | _ beer  |                    | 1.2 NAME               |          | 1                  |                  |  |                              |            |       |         | Virting-        |       | LI AWARD.               |
| STREET ADDRESS  | RINCON, JOSUE<br>604 NASSAU STREET      |                   |                          |                        |   |   |                    | 1.3 STREET ADDRESS     |          |                    |                  |  |                              |            |       |         |                 |       |                         |
| CITY-ST-ZIP   | IMMOKALEE FL.                           |                   |                          |                        | ·                                       |   |                    | 1.4 City-St-ZIP        |          |                    |                  |  |                              |            |       |         |                 | _     |                         |
| TITLE   | SD                                      | <u> </u>          |                          |                        | <del></del>                             | DELETE  |                    | 2.1 TITLE              |          |                    | ·                |  |                              |            |       |         | Change          | Ð     | Addition                |
| NAME  |   | GILBERT, FLORES J |                          |                        |   |   |                    | 22 NAME M              |          |                    | S:<br>Ma         | Mary Ann Garcia  |                              |            |       |         |                 |       |                         |
| STREET ADDRESS  | 1302 MIMOSA AVE.                        |                   |                          |                        |   |   |                    |                        |          |                    |                  | 1213 Lee Street  |                              |            |       |         |                 |       |                         |
| CITY-ST-ZIP   | IMMOKALEE FL                            |                   |                          |                        |   |   |                    | 2.4 CITY-ST-ZIP        |          |                    |                  | Immokalee, FL 34142  |                              |            |       |         |                 |       | 7-1 - 1 - 1             |
| TITLE   | TD                                      |                   |                          |                        |   | DELETE  |                    | 3.1 TITLE              |          |                    |                  |  |                              |            |       |         | ☐ Change        | e I   | Addition                |
| NAME  | ALVARA                                  |                   |                          |                        |   |   |                    | 3.2 NAME               |          |                    |                  |  |                              |            |       |         |                 |       |                         |
| STREET ADDRESS  |   |                   | RUN RD                   |                        |   |   |                    | 3.3 STREE              |          |                    |                  |  |                              |            |       |         |                 |       |                         |
| CITY-ST-ZIP   | MMOKA<br>D                              | <u>MEE</u>        | <u>FL</u>                |                        |   | DELETE  |                    | 3.4. CITY<br>4.1 TITLE |          | ZIP                |                  |  |                              |            |       |         | Change          |       | Addition                |
| NAME  | VILLA, J                                | IUSE              | <u>:</u>                 |                        |   | L.J Ditters                                   |                    | 4. 2 NAM               |          |                    |                  |  |                              |            |       |         |                 | ,     |                         |
| STREET ADDRESS  |   |                   | ARKET RO.                |                        |   |   |                    | 4.3 STREE              |          | MRESS              |                  |  |                              |            |       |         |                 |       |                         |
| CITY-ST-ZIP   | MMOKA                                   |                   |                          |                        |   |   |                    | 4.4 CITY-              |          |                    |                  |  |                              |            |       |         |                 |       |                         |
| TITLE   | D                                       | 1000              | 1 -                      |                        |   | DELETE  |                    | 51 TITLE               | _        | -                  |                  |  |                              |            |       | ·       | Change          | е     | Addition                |
| NAME  | VILLA, A                                | ANIC              | ETO                      |                        |   |   | :                  | 5.2 NAME               | E        | Ī                  |                  |  |                              |            |       |         |                 |       |                         |
| STREET ADDRESS  |   |                   | ARKET RD.                |                        |   |   |                    | 5.3 STAEE              | et ad    | ORESS              |                  |  |                              |            |       |         |                 |       |                         |
| CITY-ST-ZIP   | MMOKA                                   | <b>NEE</b>        | .FL                      |                        |   |   |                    | 5.4 CITY-              | · ST - Z | ZIP                |                  |  |                              |            |       |         |                 |       |                         |
| TITLE   | D                                       |                   |                          |                        |   | DELETE  |                    | 6.1 TITLE              |          |                    |                  |  |                              |            |       |         | Change          |       | ☐ Addition              |
| NAME  | ALVARA                                  |                   |                          |                        |   |   | •                  | 6.2 NAME               | Ē        | i                  |                  |  |                              |            |       |         |                 |       |                         |
| STREET ADDRESS  | * |                   |                          |                        |   | 6.3   |                    |                        |          | 6.3 STREET ADDRESS |                  |  |                              |            |       |         |                 |       |                         |
| CITY-ST-ZIP   | IMMOKA                                  | <b>ALEE</b>       | FL                       |                        |   |   |                    | 6.4 CITY-              | ST-7     | ZIP                |                  |  |                              |            |       |         |                 |       |                         |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplierrental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an agachment with an address.

SIGNATURE:

Paul River

4/7/98

941 657 3874