

# FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
**1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 FEB 24 AM 11:33

**DOCUMENT # N21323 (3)**

1. Corporation Name

**HARRY-ANNA CHARITIES, INC.**

Principal Place of Business

Mailing Address

C/O FRANK D. WILLIS, JR.  
635 UMATILLA BLVD.  
UMATILLA FL 32784

C/O FRANK D. WILLIS, JR.  
635 UMATILLA BLVD.  
UMATILLA FL 32784

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**06/25/1987**

3a. Date of Last Report

**02/01/1994**

4. FEI Number

**59-2825884**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

☒

**\$68.75 Supplemental  
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

**32784-004**

30

**U.S.A.**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WILLIS, FRANK D., JR.  
635 UMATILLA BLVD.  
UMATILLA FL 32784**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent Signature required when reappointing)

Date

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE

D

NAME

**CALLAHAN, AUBREY L**

STREET ADDRESS

**PO BOX 434 N/A**

CITY - ST - ZIP

**MILTON FL**

11 TITLE

D

12 NAME

**CALLAHAN, AUBREY L**

13 STREET ADDRESS

**3529 STRATFORD LANE**

14 CITY - ST - ZIP

**PACE FL**

TITLE

D

NAME

**PRIDE, CHARLES M**

STREET ADDRESS

**1651 SHERWOOD ST**

CITY - ST - ZIP

**CLEARWATER FL**

21 TITLE

D

22 NAME

**BROWN, BEN S JR.**

23 STREET ADDRESS

**215 LAKEVIEW ST**

24 CITY - ST - ZIP

**UMATILLA FL**

TITLE

S

NAME

**WILLIS, FRANK D., JR.**

STREET ADDRESS

**635 UMATILLA BLVD**

CITY - ST - ZIP

**UMATILLA FL**

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP

TITLE

VD

NAME

**HENLEY, WM. LARRY**

STREET ADDRESS

**3439 MERRIMAC DR**

CITY - ST - ZIP

**TALLAHASSEE FL**

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

TITLE

D

NAME

**MCCALL, WILLIS V.**

STREET ADDRESS

**19001 WILLIS V. MCCALL RD.**

CITY - ST - ZIP

**UMATILLA FL**

51 TITLE

D

52 NAME

**DOMINIANNI, GEORGE**

53 STREET ADDRESS

**142 FOSTER LANE**

54 CITY - ST - ZIP

**PALM COAST FL**

TITLE

PD

NAME

**SHASHY, RICHARD M**

STREET ADDRESS

**3804 NE 19TH ST CIR**

CITY - ST - ZIP

**OCALA FL**

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or its receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or (Block 13 if changed), or on an attachment with my address.

SIGNATURE:

*Frank D. Willis, Jr., Secretary*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-16-95

(904) 669-2241