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**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N21256 1. Corporation Name

METROPOLITAN LIONS CLUB OF JACKSONVILLE, INC.

Principal Place of Business P. O. BOX 5766 JACKSONVILLE FL 32247

Mailing Address

P. O. BOX 5766

JACKSONVILLE FL 32247

## FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90058 023 \*\*\*\*61.25



|                     |   |       |                          |   |   |                      |         | ·  |              |                                   |         |             |
|---------------------|---|-------|--------------------------|---|---|----------------------|---------|--|--------------|-----------------------------------|---------|-------------|
| 2. Principal P      | lace of Business  | 2a.   | Mailing Address          |   |   |                      | 3       | Date Incorporated or Qualifed 06/22/1987   |              |                                   |         |             |
|                     | #, etc  | -     | Suite, Apt. #, etc.      | _   |   |                      | 4       | FEI Number   |              |                                   | App     | lied For    |
| 22                  |   | 27    |                          |   | •   |                      |         | 59-2926792   | ٠            |                                   | Not     | Applicable. |
| City & State        |   |       | City & State             |   |   |                      |         | Certificate of Status Desired  |              | \$8.75 Additional<br>Fee Required |         |             |
| Zip                 | Country   | 120,  | Zip                      | Coun  | try   |                      | 6       | Election Campaign Financing  |              | \$5                               | .00 t   | May Be      |
| 24                  | 25  | 29    | . 3                      | 0   |   |                      |         | Trust Fund Contribution  |              |                                   | ded to  | ,           |
| 24                  | 9. Name and Address of Current I  |       |                          | <u>,                                     </u> |   |                      | 10      | Name and Address of New F  | Registered   | Agent                             |         |             |
| •                   |   |       |                          | 1   | B1  | Name                 |         |  |              |                                   |         | _           |
| *****               | 1679 4 1 1  |       |                          | Ļ   | _   |                      |         | TO DO TO THE STATE OF THE STATE | -bla\        |                                   |         |             |
| WASSON, WILL H      |   |       |                          |   | 82 Street Address (P.O. Box Number is Not Acceptable) |                      |         |  |              |                                   |         |             |
| 6000 SAN JOSE BLVD. |   |       |                          |   | 83  |                      |         |  |              |                                   |         |             |
| JACKSON             | IVILLE FL 32217   |       |                          | []  |   |                      |         |  |              |                                   |         |             |
|                     |   |       |                          | 1   | 84  | City                 |         | •  | FL           | 85                                | Zip C   | ode         |
|                     | •   |       |                          |   |   | <del> </del>         |         | the state of the s |              |                                   |         | ogistored   |
| office or r         | to the provisions of Sections 617.0502 registered agent, or both, in the State of im familiar with, and accept the obligation | Hlone | da. Such change was auti | nonzea i                                      | Dy t  | tne corporation      | n's b   | on submits this statement for the poard of directors. I hereby accept  | ot the appoi | ntment                            | as reg  | istered     |
| SIGNATURE           |   |       |                          |   |   | t signature required | udana   | octobation)  | DATE         |                                   |         |             |
| 12.                 | Signature, typed or printed name of registered agent a<br>OFFICERS AND  |       |                          | 13.   | Qent  | t signatura reduked  | ANI IGN | ADDITIONS/CHANGES TO OF  |              | D DIR                             | ECTOR   | RS IN 12    |
|                     |   | DIRE  | DELETE                   | 1.1 TITL                                      | F   |                      | _       |  |              | □Ch                               |         | Addition    |
| TITLE               | PRES  |       | عاديات ت                 | 1.2 NAM                                       |   |                      |         |  |              | _                                 | -       |             |
| NAME                | LEVEE, WILLIAM A  |       |                          |   |   |                      |         |  |              |                                   |         |             |
| STREET ADDRESS      |   |       |                          | 1   |   | ADDRESS              |         |  |              |                                   |         |             |
| CITY-ST-ZIP         | JACKSONVILLE FL 32277   |       |                          | 1.4 CITY                                      | _   | ZIP                  |         |  |              | □ Ci                              | 2000    | Addition    |
| TITLE               | D   |       | ☐ DELETE                 | 2.1 TITL                                      |   |                      |         |  |              | ,                                 | iai iye |             |
| NAME                | EDWARD A MUELLER  |       |                          | 2.2 NAM                                       | Æ   |                      |         |  |              |                                   |         |             |
| STREET ADDRESS      | 4734 EMPIRE AVE   |       |                          | 2.3 STR                                       | EET   | ADDRESS              |         |  |              |                                   |         |             |
| CITY-ST-ZIP         | JACKSONVILLE FL 32207   |       | ب مسید یا                | 2. 4 CIT                                      | Y-SI  | T-Z0P                |         | <u> </u>   | 1 4 .        |                                   |         |             |
| TITLE               | VPD   |       | ☐ DELETE                 | 3.1 TITL                                      | E   |                      |         |  |              | CH                                | ange    | ☐ Addition  |
| NAME                | WILLIAMS, ZACKERY   |       |                          | 3.2 NAM                                       | Æ   | į.                   |         | •  |              |                                   |         |             |
| STREET ADDRESS      |   |       |                          | 3.3 STR                                       | ŒET   | ADDRESS              |         |  |              |                                   |         |             |
| CITY-ST-ZIP         | JACKSONVILLE FL 32207   |       |                          | 3.4. CIT                                      | Y-5   | T-ZIP                |         |  |              |                                   |         |             |
| TITLE               | TD  |       | ☐ DELETE                 | 4.1 TTTL                                      | E   |                      |         |  |              | C                                 | nange   | ☐ Addition  |
| NAME                | WASSON, WILL H  |       |                          | 4.2 NA  | ME  |                      |         |  |              |                                   |         |             |
| STREET ADDRESS      | ALLE ALLE IDOT TILD COND 4  | F     |                          | 4.3 STR                                       | EET   | ADDRESS              |         |  |              |                                   |         |             |
| CITY-ST-ZIP         | JACKSONVILLE FL 32217   | •     |                          | 4.4 CITY                                      |   |                      |         |  |              |                                   |         |             |
| TITLE               | ONONOOTHILLE I E OLE !!   |       | ☐ DELETE                 | 5.1 TITL                                      |   |                      | -       |  | •••          | CI                                | nange   | Addition    |
| NAME                |   |       |                          | 5.2 NAM                                       |   |                      |         |  |              |                                   |         |             |
|                     |   |       |                          |   |   | ADDRESS              |         |  |              |                                   |         |             |
| STREET ADDRESS      |   |       |                          | 5.4 CITY                                      |   |                      |         |  |              |                                   |         |             |
| CITY-ST-ZIP         |   |       | ☐ DELETE                 | 6.1 TITL                                      |   | _                    |         |  |              | □ CI                              | nange   | Addition    |
| TILE                |   |       | ₩ DEEF IE                | 6.2 NAM                                       |   | 1                    |         |  |              |                                   |         |             |
| NAME                |   |       |                          |   |   | ADDRESS              |         |  |              |                                   |         |             |
| STREET ADDRESS      | A To be alice in  |       |                          |   |   |                      |         |  |              |                                   |         |             |
| CITY-ST-7IP         | . Karatan tahu  |       |                          | 6.4 CIT                                       | Y-\$1   | r-ziP                |         |  |              |                                   |         |             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attaction with an address, with all other like empowered.

SIGNATURE: