## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## 1998

POCUMENT #

MURDOCK PARK OF COMMERCE PROPERTY OWNERS' ASSOCI ATION INC

Anon ino			<u> </u>	Milli	
Principal Place of Business Mailing Address			3. Date Incorporated or Qualified  06/22/1987		
LEGAL DEPT. 9TH FLOOR 2001 S BAYSHORE DR MIAMI FL 33133-2461	LEGAL DEPT. 9TH FLOOR 2601 S BAYSHORE DR MIAMI FL 33133-2461				
MINIMI 1 E SOLDO-E-TOI			4. FEI Number Applie 59-2816103 Not A	d For oplicable	
Principal Place of Business     The Principal Place of Business     The Principal Place of Business	2a. Malling Address 26		Certificate of Status Desired     S8.75 Add     Fee Regul		
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. Election Campaign Financing Trust Fund Contribution Added to Fees		
City & State	City & State		7. Is this nonprofit corporation a homeowners association?		
Zip Country <b>25</b>	Zip <b>30</b>	Country	8. This corporation owes or has paid the current year Intang Personal Property Tax due June 30. Yes		
9. Name and Address of Current Registered Agent			10. Name and Address of New Registered Agent		
GOLDMAN, JOEL K		81 Name	door (2.0. Door blooks is block Associable)		
LEGAL DEPT - 9TH FLOOR			dress (P.O. Box Number is Not Acceptable)		
2601 S BAYSHORE DRIVE MIAMI FL 33133		83			
**********		84 City	as Zip Cod	8 !	

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered

agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.									
SIGNATURE .	Signature, typed or printed name of registered agent and til	lle il applicable (NOTE	Registered Agent signature	required when reinstating)	DATE				
12.	OFFICERS AND DIRECTORS		13.						
TITLE	DP	. X DELETE	1.1 TITLE	PD	Change	X Addition			
NAME	MITCHELL, ALAN L		1,2 NAME	Goldin, Amy H.					
STREET ADDRESS	2601 S. BAYSHORE DRIVE		1.3 STREET ADDRESS	2601 S. Bayshore Drive					
CITY-ST-ZIP	MIAM! FL 33133		1.4 CITY-ST-ZIP	Miami, Florida 33133					
TITLE	VTD	<b>▼</b> DELETE	2.1 TITLE	VTD	Change	Addition			
NAME	CALLIS, CARLETON		2.2 NAME	Cook, Paula					
STREET ADDRESS	2601 S BAYSHORE DR		2.3 STREET ADDRESS	2601 S. Bayshore Drive					
CITY-ST-ZIP	MIAMI_FL		2. 4 CITY-ST-ZIP	Miami, Florida 33133					
TITLE	DVS	DELETE	3.1 TITLE		Change	Addition			
NAME	GOLDMAN, JOEL K.		3.2 NAME						
STREET ADDRESS	2601 S BAYSHORE DRIVE		3.3 STREET ADDRESS						
CITY - ST - ZIP	MIAMI FL		3.4. CITY-ST-ZIP						
TITLE	VAS	DELETE	4.1 TITLE		☐ Change	Addition			
NAME	JEFFREY, THOMAS W		4. 2 NAME						
STREET ADDRESS	2601 S BAYSHORE DRIVE		4.3 STREET ADDRESS						
CITY-ST-ZIP	MIAMI FL		4.4 CITY-ST-ZIP						
TITLE		DELETE	5.1 TITLE		Change	☐ Addition			
nante			5.2 NAME						
STREET ADDRESS			5.3 STREET ADDRESS						
CITY-ST-ZIP			5.4 CITY - ST - ZIP						
TITLE		DELETE	6.1 TITLE		☐ Change	Addition			
NAME			6.2 NAME						
STREET ADDRESS			6.3 STREET ADDRESS						
CITY-ST-7IP			6.4 City <sub>*</sub> ST-7/P						

I hereby certify that the information supplied with this filing does not qualify on the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of an an attachment with an address.

IN CHIEF IX

SIGNATURE:

4/10/98

FILED

Apr 17 1998 8:00am

Secretary of State

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305-859-4557