# 

#### **2000 UNIFORM BUSINESS REPORT (UBR)**

### **DOCUMENT # N21116**

1. Entity Name

## FILED Jan 25, 2000 8:00 am Secretary of State

|                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                | GOLF SOCIETT, INC.                              |                                                                                                                                                                                                                                                                                                                                                       | 01                                                               | -25-2000 9011                       |                                              | *61.25                  |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------------|-------------------------------------|
| Principal Place of Business  4 ELMWOOD LANE ASHVILE NC 28803 US                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                | Mailing Address                                 |                                                                                                                                                                                                                                                                                                                                                       | <del></del>                                                      |                                     |                                              |                         |                                     |
|                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                | 4 ELMWOOD LANE<br>ASHEVILLE NC 28803-2010<br>US |                                                                                                                                                                                                                                                                                                                                                       | 1                                                                |                                     |                                              |                         |                                     |
| 2. Principal I                                                                                                                                                                                                                                                                                                                                        | Place of Business                                                                                                                                                                                                                                                                                              | 3. Mailing Address                              |                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                                     | <b>)                                    </b> |                         |                                     |
| <u> </u>                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                |                                                 |                                                                                                                                                                                                                                                                                                                                                       |                                                                  | 810 17891 17801 17087 JIAN          | O MINT OLDIN QUONC S                         | B(\$() B101/ B/B        |                                     |
| Suite, Apt                                                                                                                                                                                                                                                                                                                                            | t. #, etc.                                                                                                                                                                                                                                                                                                     | Suite, Apt. #, etc.                             |                                                                                                                                                                                                                                                                                                                                                       |                                                                  | DO NOT WRI                          | TE IN THIS SF                                | PACE                    |                                     |
| City & State                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                | City & State                                    |                                                                                                                                                                                                                                                                                                                                                       | 4. FEI Numb                                                      | 4. FEI Number 59-2803351            |                                              | Applied For Not Applied |                                     |
| Zip                                                                                                                                                                                                                                                                                                                                                   | Country                                                                                                                                                                                                                                                                                                        | Zip                                             | Country                                                                                                                                                                                                                                                                                                                                               | 5. Certificate                                                   | of Status Desired                   |                                              | 8.75 Add                | ditional                            |
|                                                                                                                                                                                                                                                                                                                                                       | 6. Name and Address of Current R                                                                                                                                                                                                                                                                               | legistered Agent                                | <del></del>                                                                                                                                                                                                                                                                                                                                           |                                                                  | Address of New F                    |                                              |                         | <u> </u>                            |
|                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                |                                                 | Name                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                     |                                              |                         |                                     |
| THORNTO                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                |                                                 | Street A                                                                                                                                                                                                                                                                                                                                              | Address (P.O. Box Number                                         | er is Not Acceptable                | e)                                           |                         |                                     |
| 19485 -40                                                                                                                                                                                                                                                                                                                                             | oth ave<br>BCH FL 33160                                                                                                                                                                                                                                                                                        | •                                               |                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                                     |                                              |                         |                                     |
| 14. latti-filati                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                |                                                 | City                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                     | FL                                           | Zip Cod                 | е                                   |
| 8. The above                                                                                                                                                                                                                                                                                                                                          | e named entity submits this statement for                                                                                                                                                                                                                                                                      | the purpose of changing its re                  | egistered office o                                                                                                                                                                                                                                                                                                                                    | r registered agent, or bo                                        | h, in the state of Flo              | orida.                                       | <b>.</b>                |                                     |
| }                                                                                                                                                                                                                                                                                                                                                     | Company of the second                                                                                                                                                                                                                                                                                          | , ,                                             | -                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                     |                                              |                         |                                     |
| CIONATURE                                                                                                                                                                                                                                                                                                                                             | J) )                                                                                                                                                                                                                                                                                                           |                                                 |                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                                     |                                              |                         |                                     |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                             | Signature, typed or printed name of registered agent ar                                                                                                                                                                                                                                                        | ed title if applicable. (NOTE: F                | Registered Agent signa                                                                                                                                                                                                                                                                                                                                | ture required when reinstating)                                  |                                     | DATE                                         |                         |                                     |
|                                                                                                                                                                                                                                                                                                                                                       | <u> </u>                                                                                                                                                                                                                                                                                                       | <del></del>                                     | <del></del> _                                                                                                                                                                                                                                                                                                                                         |                                                                  | <del></del> _                       | · <u> </u>                                   |                         | <del></del> _                       |
|                                                                                                                                                                                                                                                                                                                                                       | FILE NOW:                                                                                                                                                                                                                                                                                                      | 9. Election Campaign F                          |                                                                                                                                                                                                                                                                                                                                                       | \$5.00 May Be                                                    | Make                                | e Check Pa                                   | ayable to               | 1                                   |
|                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                |                                                 |                                                                                                                                                                                                                                                                                                                                                       |                                                                  | 1                                   |                                              | 7                       |                                     |
| Į                                                                                                                                                                                                                                                                                                                                                     | FEE IS \$61.25                                                                                                                                                                                                                                                                                                 | Trust Fund Contributi                           | ion.                                                                                                                                                                                                                                                                                                                                                  | Added to Fees                                                    | De                                  | partment o                                   | of State                |                                     |
| 10.                                                                                                                                                                                                                                                                                                                                                   | FEE IS \$61.25  OFFICERS AND DIRE                                                                                                                                                                                                                                                                              |                                                 | ion. □                                                                                                                                                                                                                                                                                                                                                | Added to Fees                                                    | ANGES TO OFFICE                     | partment o                                   |                         |                                     |
| <b>10.</b> TITLE                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                |                                                 |                                                                                                                                                                                                                                                                                                                                                       | Added to Fees  ADDITIONS/CH                                      | ANGES TO OFFICE                     | partment o                                   |                         | 10                                  |
| TITLE •                                                                                                                                                                                                                                                                                                                                               | OFFICERS AND DIRE                                                                                                                                                                                                                                                                                              | ECTORS                                          | 11.<br>TITLE<br>NAME                                                                                                                                                                                                                                                                                                                                  | Added to Fees  ADDITIONS/CH                                      | ANGES TO OFFICE                     | partment o                                   | CTORS IN                | 10                                  |
| TITLE NAME<br>STREET ADDRESS                                                                                                                                                                                                                                                                                                                          | OFFICERS AND DIRE  PITZSERALD, JACK 5141 SE BURNINGTREE CIR                                                                                                                                                                                                                                                    | ECTORS                                          | 11. TITLE NAME STREET ADDRESS                                                                                                                                                                                                                                                                                                                         | Added to Fees  ADDITIONS/CH                                      | ANGES TO OFFICE                     | partment o                                   | CTORS IN                | 10                                  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                                                                                                                                                                                                                                                                                              | OFFICERS AND DIRECTION OF STUART FL 34997                                                                                                                                                                                                                                                                      | ECTORS Delete                                   | 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                             | Added to Fees  V. Presider  Tom mehe  2831 East  Scottsdale      | Anges to office<br>Thighlan<br>AZ 8 | Partment of RS AND DIRE                      | CTORS IN                | 10 Additio                          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE                                                                                                                                                                                                                                                                                                           | OFFICERS AND DIRE P FITZGERALD, JACK 5141 SE BURNINGTREE CIR STUART FL 34997                                                                                                                                                                                                                                   | ECTORS                                          | 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE                                                                                                                                                                                                                                                                                                       | Added to Fees  ADDITIONS/CH                                      | Anges to office<br>Thighlan<br>AZ 8 | Partment of RS AND DIRE                      | CTORS IN                | 10 Additio                          |
| TITLE  NAME STREET ADDRESS CITY-ST-ZIP  TITLE  NAME                                                                                                                                                                                                                                                                                                   | OFFICERS AND DIRE P FITZGERALD, JACK 5141 SE BURNINGTREE CIR STUART FL 34997 J. GRANT WALLACE                                                                                                                                                                                                                  | ECTORS Delete                                   | 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                             | Added to Fees  V. Presider  Tom mehe  2831 East  Scottsdale      | Anges to office<br>Thighlan<br>AZ 8 | Partment of RS AND DIRE                      | CTORS IN                | 10 Additio                          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE                                                                                                                                                                                                                                                                                                           | OFFICERS AND DIRE P. FITZGERALD, JACK 5141 SE BURNINGTREE CIR STUART FL 34997 J. GRANT WALLACE                                                                                                                                                                                                                 | ECTORS Delete                                   | 11.  IITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME                                                                                                                                                                                                                                                                                            | Added to Fees  V. Presider  Tom mehe  2831 East  Scottsdale      | Anges to office<br>Thighlan<br>AZ 8 | Partment of RS AND DIRE                      | CTORS IN                | 10 Additio                          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE                                                                                                                                                                                                                                                                     | OFFICERS AND DIRE P. FITZSERALD, JACK 5141 SE BURNINGTREE CIR STUART FL 34997  J. GRANT WALLACE 2175 DOUGLASBANK CRES S.E. CALGARY AB D                                                                                                                                                                        | ECTORS Delete                                   | 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE                                                                                                                                                                                                                                                                 | Added to Fees  V. Presider  Tom mehe  2831 East  Scottsdale      | Anges to office<br>Thighlan<br>AZ 8 | Partment of RS AND DIRE                      | CTORS IN                | Additio                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME                                                                                                                                                                                                                                                                | OFFICERS AND DIRE P. FITZSERALD, JACK 5141 SE BURNINGTREE CIR STUART FL 34997  J. GRANT WALLACE 2175 DOUGLASBANK CRES S.E. CALGARY AB D JONES, BARRY                                                                                                                                                           | Delete Delete                                   | 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME                                                                                                                                                                                                                                                            | Added to Fees  V. Presider  Tom mehe  2831 East  Scottsdale      | Anges to office<br>Thighlan<br>AZ 8 | Partment of RS AND DIRE                      | Change Change           |                                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS                                                                                                                                                                                                                                                 | OFFICERS AND DIRECT PROPERTY OF STUART FL 34997  J. GRANT WALLACE 2175 DOUGLASBANK CRES S.E. CALGARY AB D JONES, BARRY 1341 WRENFIELD WAY                                                                                                                                                                      | Delete Delete                                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS                                                                                                                                                                                                                                  | Added to Fees  V. Presider  Tom mehe  2831 East  Scottsdale      | Anges to office<br>Thighlan<br>AZ 8 | Partment of RS AND DIRE                      | Change Change           | Additio                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                     | P FITZSERALD, JACK 5141 SE BURNINGTREE CIR STUART FL 34997  J. GRANT WALLACE 2175 DOUGLASBANK CRES S.E. CALGARY AB D JONES, BARRY 1341 WRENFIELD WAY VILLANOVA PA                                                                                                                                              | Delete  Delete                                  | 11.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                                                                                                                                                                                                     | Added to Fees  V. Presider  Tom mehe  2831 East  Scottsdale      | Anges to office<br>Thighlan<br>AZ 8 | Partment of RS AND DIRE                      | Change Change Change    | 10 Additio                          |
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, will all other like empowered.

| Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, will all other like empowered.

SIGNATURE: X

GUATURE AND TYPED O PRINTED NAME OF SIGNING OFFICER OR DIRECTOR