FILE NOW: FILING FEE IS \$61.25

2a. Mailing Address

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90037 028 ****61.25

3. Date Incorporated or Qualifed

DOCUMENT # N21093

1. Corporation Name

2. Principal Place of Business

BRADFORD HIGH SCHOOL ALUMNI ASSOCIATION, INC.

| Principal Place of Business | Mailing Address |
|-----------------------------|-----------------|
| P O BOX 1094 | P O 80X 1094 |
| CTADVE EL 22001 | STARKE EL 220 |

| P O BOX 1094 STARKE FL 32091 | P O 80X 1094 STARKE FL 32091 | | |
|---------------------------------|---------------------------------|---|---|
| | | | • |
| • | | • | |

| 21 | | 26 | | | | | U6/10/1 <u>987</u> | | | | |
|---|--|-------------|---------------------------|--|-------------|--|--|-----------------------------------|----------------------------|------------------------------|------------------------|
| Suite, Apt. | #, etc. | - ; | Suite, Apt. #, etc. | | | | 4.7 FEI Number | | F p 34 | Ar | plied For |
| 22 | | 27 | | | | | 59-2696184 | | | No | t Applicable |
| City & State | 9. | | City & State | | | | 5. Certificate of Status Desired | | | \$8.75 | |
| 23 | | 28 | i i | | | | 5. Certificate of Sta | itus Desireu | Ц | Fee Re | quired |
| Zip | Country | 1 | Zip | Country | | | 6. Election Campa | ign Financing | | \$5.00 | May Be |
| 24 | 25 | 29 | 30 |] | | | Trust Fund Con | | \square | Added | , , |
| | 9. Name and Address of Current I | | | ' | | | 10. Name and Add | lress of New F | Registered | Agent | |
| | | | | 81 | Name | e | | | | | |
| DOCKED I | NIVILIO IA DA | | | | 04 | | (5.0.5. N | :- bl-1 A1 | abla) | _ | |
| 1 : | PHYLLIS M P.A. | | | 82 | Street | it Address | (P.O. Box Number | IS NOT Accept | abie) | | |
| 100 W CA | | | 1. 1 | 83 | | | | | | | |
| STARKE F | L 32091 | | | 1 | | | | | | | |
| | | | . I | 84 | City | | | | FL | 85 Zip | Code |
| | | | | | | · | , , , , , , , , , , , , | | | | |
| 11. Pursuant | to the provisions of Sections 617.0502 | and 611 | 7.1508, Florida Statutes, | the above | enamed | d corpora | tion submits this sta board of directors. | itement for the I bereby accer | purpose of ot the appoi | cnanging its ntment as re | registerea aistered |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE | , , , | | • | | | | | | | | |
| SIGNATURE | Stgnature, typed or printed name of registered agent a | nd title if | applicable. (NOTE: Re | gistered Agen | t signature | tw beniupen e | en reinstating) | | DATE | | |
| 12. | OFFICERS AND | DIREC | CTORS | 13. | | | ADDITIONS/CH/ | NGES TO OF | FICERS AN | | |
| TITLE | P | | ☐ DELETE | 1.1 TTLE | | | | | | Change | ☐ Addition |
| NAME ' | MCRAE, ARLEY | | , | 1.2 NAME | | | | 1 | | | ļ |
| STREET ADDRESS | 1517 BESSENT RD | | | 1.3 STREET | ADDRESS | is | | | | | |
| CITY-ST-ZIP | STARKE FL 32091 | | , | 1.4 CITY-ST | | 1 | | | | | |
| TITLE | D | | ☐ DELETE | 2.1 TITLE | | | | | | ☐ Change | Addition |
| NAME . | BOWEN, SHELLY | | _ | 2.2 NAME | | | | | | | |
| | ROUTE 5 BOX 1141 | | | 2.3 STREET | ADDDESS | | | • | | | |
| STREET ADDRESS | _ | 4.4 | المراجع والمستخبرات | | | ۳) | , | - | | | |
| CITY-ST-ZIP | STARKE FL 32091 | | □ DELETE | 2.4 CITY-S 3.1 TITLE | 1-ZP | + | | | | Change | Addition |
| TITLE | VP | | □ pereie | - | | | | | | | |
| NAME | MILNER, BOB | | i i | 3.2 NAME | | | | | | | |
| STREET ADDRESS | 1417 DEBRA | | | 3.3 STREET | ADDRESS | iS | • | | | | |
| CITY+ST-ZIP | STARKE FL 33091 | | <u> </u> | 3.4. CITY-S | T-ZIP | | | | | | F=1 1 1 100 |
| TITLE | D | | ☐ DELETE | 4.1 TITLE | | | | | | Change | Addition |
| NAME | LARRAMORE, RUSSELL | | • | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | ROUTE 1 BOX 562 K | | | 4.3 STREET | ADDRESS | iS. | | | | | |
| CITY-ST-ZIP | LAKE BUTLER FL 32054 | | , | 4.4 CITY-ST | r-zip | | | 1 | | | |
| TITLE | D · | | ☐ DELETE | 5.1 TITLE | | | | | | Change | ☐ Addition |
| NAME | JONES, RANDY | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | 201 W MIMOSA DRIVE | . ' | | 5.3 STREET | ADDRESS | is | | | | | |
| 1 | STARKE FL 32091 | i | | 5.4 CITY-S | T-ZIP | 1 | | | | | |
| CITY-ST-ZIP | D STANKE FL 32031 | | DELETE | 6.1 TITLE | | | | | _ | Change | ☐ Addition |
| | | | _ 5222.2 | 6.2 NAME | | 1 | | | | 0- | |
| NAME · | FAULK, CARLTON | | | | ADDDECC | :. | | | | | |
| STREET ADDRESS | RT 2 BOX 643 A | | | 6.3 STREET | | , a | | | | | |
| CITY-ST-ZIP | LAKE BUTLER FL 32054 | | | 6.4 CITY-ST | T-ZIP | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINCED NAME OF SIGNING OFFICER OR DIRECTOR

4/6/99

(904) 964- JAS 5