

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 21, 2003 8:00 am**  
**Secretary of State**

02-04-2003 90122 050 \*\*\*\*61.25

2/4

**DOCUMENT # N21085**

1. Entity Name

**BERRYHILL HUNTING CLUB, INC.**



Principal Place of Business

**4436 WOODBINE RD  
PACE FL 32571**

Mailing Address

**4436 WOODBINE RD  
PACE FL 32571**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-2951667**

Applied For

Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CARNLEY, RUSSELL  
4436 WOODBINE RD  
PACE FL 32571**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**1-31-03**

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing

Trust Fund Contribution ☐

**\$5.00 May Be Added to Fees**

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **VD** ☒ Delete  
NAME **ROLAND, BOB**  
STREET ADDRESS **6737 TYLER RD**  
CITY-ST-ZIP **MILTON FL 32570**

TITLE **PD** ☐ Delete  
NAME **CARNLEY, RUSSELL**  
STREET ADDRESS **4436 WOODBINE RD**  
CITY-ST-ZIP **PACE FL 32571**

TITLE **STD** ☒ Delete  
NAME **HOOMES, STEVE**  
STREET ADDRESS **5249 EMERALD DR.**  
CITY-ST-ZIP **PACE FL 32571**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE ☒ Change ☐ Addition  
NAME **Joel Strickland**  
STREET ADDRESS **4436 woodbine Rd.**  
CITY-ST-ZIP **Pace FL, 32571**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☒ Change ☐ Addition  
NAME **John Terrell**  
STREET ADDRESS **4436 woodbine Rd.**  
CITY-ST-ZIP **Pace FL 32571**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **RUSSELL R. CARNLEY**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**Russell R. Carnley 1-31-03**

Date

**850-994-9004**

Daytime Phone #

CR2E037 (10/02)