

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N21028

FILED  
Feb 19, 2010  
Secretary of State

**Entity Name:** DADE BATTLEFIELD SOCIETY, INC.

**Current Principal Place of Business:**

DADE BATTLEFIELD ST. HIST. SITE  
7200 CR 603  
BUSHNELL, FL 33513

**New Principal Place of Business:**

**Current Mailing Address:**

7200 CR 603  
BUSHNELL, FL 33513

**New Mailing Address:**

DADE BATTLEFIELD ST. HIST. SITE  
7200 CR 603  
BUSHNELL, FL 33513

**FEI Number:** 59-2820082

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MCNARY, JEAN  
7200 CR 603  
BUSHNELL, FL 33513 US

**Name and Address of New Registered Agent:**

RINCK, STEVEN F  
7200 CR 603  
BUSHNELL, FL 33513 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: STEVEN F. RINCK

02/19/2010

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: DV  
Name: BEREMAND, PRESTON  
Address: 6119 FRISCO ROAD  
City-St-Zip: BROOKSVILLE, FL 34602 US

Title: D  
Name: CREAMER, STEVE  
Address: 6232 E JOYCE LN  
City-St-Zip: INVERNESS, FL 34452

Title: TD  
Name: VELTEN, JAMES  
Address: 6898 CR 631  
City-St-Zip: BUSHNELL, FL 33513

Title: D  
Name: MCNARY, JEAN  
Address: 36905 CHURCH AVE  
City-St-Zip: DADE CITY, FL 33525

Title: SD  
Name: HOAG, JESSICA  
Address: 7001 CR 575  
City-St-Zip: BUSHNELL, FL 33513

Title: PD  
Name: RINCK, STEVEN F  
Address: 37421 HICKORY HILL LANE  
City-St-Zip: DADE CITY, FL 33525

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

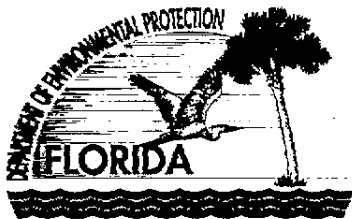
SIGNATURE: STEVEN F. RINCK

PD

02/19/2010

Electronic Signature of Signing Officer or Director

Date



## Florida Department of Environmental Protection

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

N21028

2-19-10

Charlie Crist  
Governor

Jeff Kottkamp  
Lt. Governor

Michael W. Sole  
Secretary

April 6, 2010

Mr. Sean Toner  
Division of Corporations  
Florida Department of State  
P.O. Box 6327  
Tallahassee, Florida 32314

Dear Mr. Toner:

This letter is to certify that Dade Battlefield Society, Inc. is a duly authorized citizen support organization under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S. Pursuant to Section 617.0122, F.S., this filing is exempt from any fees when certified by this department.

Please call Mary Hanley at 245-3081 if additional information is needed.

Sincerely,

Mike Bullock  
Director  
Florida Park Service

MB/mh

Enclosure