N21023

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3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

03/31/2023

D	ate:03/31	1/2023	· wic SW	
	Acc	#120160000072	4: () = V	
Name:	River Reach Comr	munity Services	Association, Inc.	
Document #:				
Order #:	14863391 - 1			
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of				
Apostille/Notarial Certification:		ry of Destination: per of Certs:		
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Thank you!

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION:	Community Services Associ	ciation, inc.		
N21023 DOCUMENT NUMBER:				
The enclosed Articles of Amendment and fee a	re submitted for filing.			
Please return all correspondence concerning thi				
Julie Dimauro				
	(Name of Contact	Person)		
Aspen Square Management, Inc.				
	(Firm/ Compa	ny)		
67 Hunt Street, Suite 206				
	(Address)			
Agawam, MA 01001				
	(City/ State and Zi	p Code)		
stephanie_briggs@aspensquare.com				
E-mail address: (to	be used for future annual	report notifical	ion)	
For further information concerning this matter,	, please call:			
Julie Dimauro		413 at	439-6415	
(Name of Contact			(Daytime Telephone Number)	
Enclosed is a check for the following amount r	made payable to the Florid	la Department	of State:	
\$35 Filing Fee		Cet y is Cet (Ac	2.50 Filing Fee tificate of Status tified Copy Iditional Copy is closed)	
Mailing Address Amendment Section	•	Street Addres Amendment S		

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

FILED

RIVER REACH COMMUNITY SERVICES ASSOCIATION, INC.

2023 HAR 31 AH 11: 12

Name of Corporation as currently filed with the Florida	(Dept. of State) (ALL AHASSEC, FLORIDA
N21023	· Free College
(Document Num	ber of Corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statu amendment(s) to its Articles of Incorporation:	ites, this Florida Not For Profit Corporation adopts the follow
A. If amending name, enter the new name of the corpora	ation:
name must be distinguishable and contain the word "corport "Company" or "Co." may not be used in the name.	TheThe ration" or "incorporated" or the abbreviation "Corp." or "In
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS	S) Agawam Massachusetts
	- Igawan, Massenasee
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	C/O Aspen Square Management, Inc.
	67 Hunt Street, Suite 206
	Agawam, Massachusetts 01001
D. If amending the registered agent and/or registered of new registered agent and/or the new registered office	
Name of New Registered Agent:	
New Registered Office Address:	(Florida street address)
	, Florida
	(City) (Zip Code)
New Registered Agent's Signature, if changing Registere I hereby accept the appointment as registered agent. I am j	
	Signature of New Registered Agent if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mik</u>	n Doe e Jones y Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address
i) Change Add	SD	Andrea McRitchie	67 Hunt Street, Suite 206 Agawam, MA 01001
Remove			
2) Change * Add	<u>VD</u>	Ann Emerson	67 Hunt Street, Suite 206 Agawam, MA 01001
Remove 3) Change Add Remove	<u>SD</u>	Patrick Keane	67 Hunt Street, Suite 206 Agawam, MA 01001
4) Change Add	<u>VD</u>	James Gennari	67 Hunt Street, Suite 206 Agawam, MA 01001
× Remove			
5) Change Add			
Remove			
6) Change Add			
Reniove			
E. If amending or ac (attach additional s		Articles, enter change(s) here: y). (Be specific)	
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he date of each amendment(s) adoption:			if other than the
te this document was signed.			
ffective data if applicables			
ffective date if applicable:	re than 90 days after ame	ndment file date)	
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ote: If the date inserted in this block does not n	neet the applicable statuto	ry filing requirements, this dat	e will not be listed as the
ocument's effective date on the Department of S	State's records.	->	

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

Dated	03.22.2023
Signatur	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Matthew Kyzer
	(Typed or printed name of person signing)
	(Typed or printed name of person signing) President/Director