

**Electronic Articles of Incorporation
For**

N21000014576
FILED
December 27, 2021
Sec. Of State
tscott

MAPU GLOBAL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MAPU GLOBAL INC

Article II

The principal place of business address:

690 SW 1ST COURT
MIAMI, FL. US 33130

The mailing address of the corporation is:

690 SW 1ST COURT
MIAMI, FL. US 33130

Article III

The specific purpose for which this corporation is organized is:

THROUGH MEDIA, SCIENCE, AND ADVOCACY, WE WORK TO INSPIRE
LOCAL COMMUNITIES TO CARE ABOUT SAVING THE MANATEES'
POPULATION AGAINST THREATS TO ITS FUTURE AND THE CONNECTION
BETWEEN OUR INTENT AND THEIR SURVIVAL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JASON LAPOINTE
690 SW 1ST COURT
MIAMI, FL. 33130

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JASON LAPOINTE

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Article VI

The name and address of the incorporator is:

JASON LAPOINTE
690 SW 1ST COURT

MIAMI, FL 33130

Electronic Signature of Incorporator: JASON LAPOINTE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON LAPOINTE
690 SW 1ST COURT
MIAMI, FL. 33130 US

Article VIII

The effective date for this corporation shall be:

12/23/2021