# **Electronic Articles of Incorporation For**

N21000014536 FILED December 21, 2021 Sec. Of State tscott

POWER BASEBALL FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

POWER BASEBALL FOUNDATION INC.

# **Article II**

The principal place of business address:

614 EAST HWY 50 #209 CLERMONT, FL. US 34711

The mailing address of the corporation is:

614 EAST HWY 50 #209 CLERMONT, FL. US 34711

## **Article III**

The specific purpose for which this corporation is organized is:

PROVIDES ASSISTANCE TO ANY PLAYER, FAMILY, TEAM, ORGANIZATION, LEAGUE OR OTHER GOVERNING BODY WITHIN BASEBALL. OUR MISSION IS TO GIVE ALL ASPIRING ATHLETES OPPORTUNITIES RCUMSTANCES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

DAVID L BULTEMA 4222 TOM CHAPMAN RD GROVELAND, FL. 34736

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID L. BULTEMA

## **Article VI**

The name and address of the incorporator is:

DAVID L BULTEMA 4222 TOM CHAPMAN RD

GROVELAND, FL 34736

Electronic Signature of Incorporator: DAVID L BULTEMA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL SMALLEY 1506 CHESTNUT AVE. WINTER PARK, FL. 32789 US

Title: VP RANDY PUNDSACK 495 BLUE CYPRESS DR. GROVELAND, FL. 34736 US

Title: BM TIMOTHY FITZPATRICK 26 VILLAGE DR. EAST LYME, CT. 06333 US

#### **Article VIII**

The effective date for this corporation shall be:

01/01/2022

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