

**Electronic Articles of Incorporation
For**

N21000014393
FILED
December 17, 2021
Sec. Of State
tscott

LAND OF HOPE II, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAND OF HOPE II, INC.

Article II

The principal place of business address:

3100 S. RIO GRANDE AVE.
ORLANDO, FL. UN 32805

The mailing address of the corporation is:

1500 W GORE ST
ORLANDO, FL. UN 32805

Article III

The specific purpose for which this corporation is organized is:

FOR THE USE OF PROVIDING EDUCATIONAL RESOURCES, MUSEUM,
SOCIAL & COMMUNITY DEVELOPMENT, CULTURAL ENRICHMENT FOR AN
IMPOVERISHED COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RONALD L FULMORE SR.
781 MAITLAND AVE
ALTAMONTE SPRINGS, FL. 32701

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RONALD L. FULMORE

Article VI

The name and address of the incorporator is:

RONALD L FULMORE
781 MAITLAND AVE

ALTAMONTE SPRINGS FL 332701

Electronic Signature of Incorporator: RONALD L. FULMORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RONALD L FULMORE SR.
781 MAITLAND AVE
ALTAMONTE SPRINGS, FL. 32701 UN

Title: VP
RONALD L FULMORE JR.
1500 W GORE ST
ORLANDO, FL. 32805 UN

Title: SEC
ALEXIS CARTER
1220 COMMERCE PARK DR SUITE 203
LONGWOOD, FL. 32779

Article VIII

The effective date for this corporation shall be:

12/18/2021