

Electronic Articles of Incorporation For

N21000014289
FILED
December 15, 2021
Sec. Of State
tscott

FLOW LA MOVIE SOFTBALL LEAGUE

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLOW LA MOVIE SOFTBALL LEAGUE

Article II

The principal place of business address:

317 CLEARWATER LN
KISSIMMEE, FL. 34759

The mailing address of the corporation is:

PO BOX 346

LOUGHMAN, FL. 33858

Article III

The specific purpose for which this corporation is organized is:

ENCOURAGE STAFF MEMBERS WHO ARE ON THE TEAM TO BRING THEIR FAMILIES TO THE GAMES. IT GIVES STAFF MEMBERS A CHANCE TO KNOW EACH OTHER ON A LITTLE MORE PERSONAL LEVEL AND THAT ALWAYS HELPS INCREASE TEAMWORK AND PRODUCTIVITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ILIANES RUIZ
317 CLEARWATER LN
KISSIMMEE, FL. 34759

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ILIANES RUIZ

Article VI

The name and address of the incorporator is:

ILIANES RUIZ
PO BOX 346

LOUGHMAN FL 33858

Electronic Signature of Incorporator: ILIANES RUIZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ILIANES RUIZ
PO BOX 346
LOUGHMAN, FL. 33858 UN

Title: VP
ELIESEL MORALES
PO BOX 346
LOUGHMAN, FL. 33858 UN

Title: SECR
ANIBAL RUIZ
PO BOX 346
LOUGHMAN, FL. 33858 UN

Article VIII

The effective date for this corporation shall be:

01/08/2022