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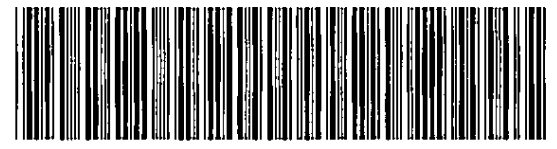
(Business Entity Name)

(Document Number)

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12/19/21 10:02:00 AM

12/14/21

2021 DEC 10 PM 4:36
FILED
TALLAHASSEE, FL

**ARTICLES OF INCORPORATION
FOR PARKLAND S.R.C.
HOMEOWNERS ASSOCIATION, INC.**

In compliance with the requirement of Chapter 617 of the Florida Statutes, the undersigned have this day voluntarily associated themselves together for the purpose of forming a corporation, not-for-profit, and do hereby certify:

**ARTICLE I
DEFINITIONS**

Section 1.1 For ease of reference, these Articles of Incorporation shall be referred to as the "Articles". The terms used in these Articles shall have the same definition and meaning as those set forth in the Declaration of Covenants, Conditions, Restrictions, Easements, and Assessments for PARKLAND, to be recorded in the Public Records of Santa Rosa County, Florida, unless herein provided to the contrary, or unless the context otherwise requires.

**ARTICLE II
NAME**

The name of this corporation is PARKLAND S.R.C. HOMEOWNERS ASSOCIATION, INC. ("Association").

**ARTICLE III
PRINCIPLE OFFICE**

The principal office is located at: 6148 Old Bagdad Hwy., Milton, FL 32583

**ARTICLE III
REGISTERED AGENT**

The individual who is hereby appointed as the initial registered agent of this Association is:

Name: Chad Willard

Address: 6148 Old Bagdad Hwy., Milton, FL 32583

**ARTICLE IV
INCORPORATOR**

The incorporator of the Association is:

Name: Chad Willard

Address: 6148 Old Bagdad Hwy., Milton, FL 32583

ARTICLE V
PURPOSE AND POWERS OF THE ASSOCIATION

5.1 This Association does not contemplate pecuniary gain or profit to the Members thereof, and the specific purposes for which it is formed are to provide for maintenance, preservation, and architectural control of the residence Lots and Common Areas within that certain tract of Property described in the Declaration. In addition, it is the Association's purpose to promote the health, safety, and welfare of the residents within the above-described Property and any additions thereto as may hereafter be brought within the jurisdiction of this Association for this purpose to:

- a. Exercise all of the powers and privileges and to perform all of the duties and obligations of the Association as set forth in the Declaration and as the same may be amended from time to time as therein provided, said Declaration being incorporated herein as if set forth at length; and
- b. Sue and be sued and appear and defend in all actions and proceedings in its corporate name to the same extent as a natural person; and
- c. Fix, levy, collect and enforce payment by any lawful means, all charges or Assessments pursuant to the terms of the Declaration; to pay all expenses in connection therewith and all office and other expenses incident to the conduct of the business of the Association, including all licenses, taxes, or governmental charges levied or imposed against the property of the Association; and
- d. Acquire (by gift, purchase or otherwise) own, hold, improve, build upon, operate, maintain, convey, sell, lease, transfer, dedicate for public use or otherwise dispose of real or personal property in connection with the affairs of the Association; and
- e. Borrow money and, with the assent of a majority, vote at a meeting where a quorum is present, in person or by proxy; and
- f. Dedicate, sell or transfer all or any part of the Common Area to any public agency, authority or utility for such purposes and subject to such conditions as may be agreed to by the Members. No such dedication or transfer shall be effective unless an instrument has been signed by fifty percent (50%) of each class of Members, agreeing to such dedication, sale or transfer; and
- g. Participate in mergers and consolidations with other nonprofit corporations organized for the same purposes or annex additional residential property and Common Area, provided such merger, consolidation or annexation shall have the assent of fifty percent (50%) of each class of Members; and
- h. Maintain, repair, replace, operate and manage the above-described Property and any improvements therein including the right to reconstruct improvements owned

by the Association after casualty and to make further improvements of the Property or to purchase additional Property and improvements; and

- i. Enter into contracts for management, insurance coverage, maintenance and to delegate all of the powers and duties of the Association except those the delegation of which may be required by the Declaration to have approval of the Board of Directors or Membership of the Association; and
- j. Enforce the provisions of the proposed Declaration, these Articles, the Bylaws, which may be hereafter adopted, and the rules and regulations governing the use of the Property and the improvements thereon as same may be hereafter established; and
- k. Exercise, undertake, and accomplish all of the rights, duties and obligations that may be granted to or imposed upon the Association pursuant to the Declaration; and
- l. Operate, maintain, and manage the Stormwater Management System(s) in a manner consistent with the requirements of the Environmental Resource Permit and other applicable rules of the Water Management District; and
- m. Demonstrate that the land on which the Stormwater Management System is located is owned or otherwise controlled by the Association, to the extent necessary to operate and maintain the system or convey operation and maintenance to another entity in accordance with the Declaration and Environmental Resource Permit; and
- n. Have and to exercise any and all powers, rights, and privileges which a corporation organized under Chapter 617 of the Florida Statutes regarding corporations, not-for-profit, may now or hereafter have or exercise together with all other powers reasonably necessary to effectuate the purpose of the Association as set out herein.

5.2 The Association is organized and shall be operated exclusively for the purposes set forth above. The activities of the Association will be financed by Assessments against Members as provided in the Declaration and no part of any net earnings of the Association will inure to the benefit of any Member.

ARTICLE VI MEMBERSHIP

6.1 The Declarant, to the extent provided in the Declaration, and every person or entity who is a record Owner of a fee or undivided fee interest in any residential Lot which is subject by the Declaration to Assessment by the Association shall be a Member of the Association. The foregoing is not intended to include persons or entities who hold an interest merely as security for performance of an obligation. Membership shall be appurtenant to and may not be separated from ownership of any unit, which is subject to Assessment by the Association.

**ARTICLE VII
ELECTION OR APPOINTMENT OF DIRECTORS**

7.1 The manner in which Directors are elected or appointed is set forth in the Bylaws.

**ARTICLE VIII
INITIAL OFFICES AND/OR DIRECTORS**

8.1 The affairs of this Association shall be managed by a Board of three (3) directors who need not be Members of the Association. The number of directors may be changed by amendment of the Bylaws of the Association. The names and addresses of the persons who are to act in the capacity of directors until the selection of their successors are:

NAME	ADDRESS
Chad Willard- President	6148 Old Bagdad Hwy., Milton, FL 32583
Mike Patterson- Secretary	6148 Old Bagdad Hwy., Milton, FL 32583
Dan Dubose- Treasurer	6148 Old Bagdad Hwy., Milton, FL 32583

8.2 The Officers of this Association shall be a President, a Secretary, and a Treasurer, and such other Officers as the Board may from time to time by resolution create.

**ARTICLE IX
BYLAWS**

9.1 The Bylaws of the Association shall be adopted by a vote of a majority of the Members of the Board. The Bylaws may be amended or altered at a regular or special meeting of the Members, by a vote of a majority of a quorum of Members present in person or by proxy, in the manner and subject to any other condition set forth in the Bylaws.

**ARTICLE X
DISSOLUTION**

10.1 The Association may be dissolved with the assent given in writing and signed by not less than two- thirds (2/3) of each class of Members as set forth in the Declaration. Upon dissolution of the Association other than incident to a merger or consolidation, the assets of the Association shall be dedicated to an appropriate public agency to be used for purposes similar to those for which this Association was created. In the event that such dedication is refused acceptance, such assets shall be granted, conveyed and assigned to any nonprofit corporation, association, trust or other organization to be devoted to such similar purposes. This procedure shall be subject to court approval on dissolution pursuant to Florida Statutes 617.05.

10.2 Upon any such termination, any Stormwater Management System or discharge facility for which the Association is responsible shall be accepted by and maintained by local government units, including county or municipal service taxing unit, an active water control district, a drainage district created by special act, a community development district created under Chapter 190, Florida Statutes, a special assessment district created under Chapter 170, Florida

Statutes, a state or federal agency, any duly constituted communication, water, sewer, electrical or other public utility, any entity acceptable to the Department of Environmental Regulation or its successor under its rules and regulations.

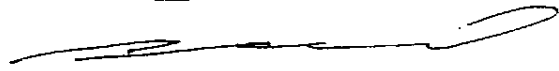
ARTICLE XI EXISTENCE

11.1 The corporation, not-for-profit shall exist perpetually.

ARTICLE XII AMENDMENTS

12.1 Amendment of these Articles shall require the assent of seventy-five percent (75%) of the entire Membership.

IN WITNESS WHEREOF, for the purposes of forming this corporation, not-for-profit, under the laws of the State of Florida, the undersigned, constituting the incorporator of this Association, has executed these Articles of Incorporation, this 22nd day of November, 2021.

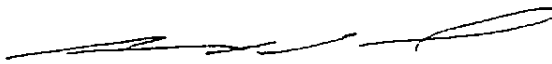


Print Name: Chad Willard
Title: Incorporator
Date: 11/22/21

2021 DEC 10 PM 4:36
11/22/21

OATH OF REGISTERED AGENT

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATION OF MY POSITION AS REGISTERED AGENT.



Print Name: Chad Willard
Title: Registered Agent
Date: 11/22/21

STATE OF FLORIDA
COUNTY OF SANTA ROSA

I HEREBY CERTIFY that on this day, before me a notary public duly authorized in the State and County above named to take acknowledgments, personally appeared **Chad Willard** to me well known to be the person described in and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he subscribed to these Articles of Incorporation.

Witness my hand and seal in the County and State aforesaid this 22 day of November, 2021.




Notary Public
Commission Expires: 1-18-24

2021 DEC 10 PM 1:36
STC
TALL

Date of this notice: 11-22-2021

Employer Identification Number:
87-3659297

Form: SS-4

Number of this notice: CP 575 A

PARKLAND SANTA ROSA COUNTY
HOMOWNERS ASSOCIATION
% CHAD WILLARD
6148 OLD BAGDAD HWY
MILTON, FL 32583

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 87-3659297. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

Form 1120H

04/15/2022

If you have questions about the form(s) or the due date(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

IMPORTANT INFORMATION FOR S CORPORATION ELECTION:

If you intend to elect to file your return as a small business corporation, an election to file a Form 1120-S must be made within certain timeframes and the corporation must meet certain tests. All of this information is included in the instructions for Form 2553, *Election by a Small Business Corporation*.

If you are required to deposit for employment taxes (Forms 941, 943, 940, 944, 945, CT-1, or 1042), excise taxes (Form 720), or income taxes (Form 1120), you will receive a Welcome Package shortly, which includes instructions for making your deposits electronically through the Electronic Federal Tax Payment System (EFTPS). A Personal Identification Number (PIN) for EFTPS will also be sent to you under separate cover. Please activate the PIN once you receive it, even if you have requested the services of a tax professional or representative. For more information about EFTPS, refer to Publication 966, *Electronic Choices to Pay All Your Federal Taxes*. If you need to make a deposit immediately, you will need to make arrangements with your Financial Institution to complete a wire transfer.

The IRS is committed to helping all taxpayers comply with their tax filing obligations. If you need help completing your returns or meeting your tax obligations, Authorized e-file Providers, such as Reporting Agents (payroll service providers) are available to assist you. Visit the IRS Web site at www.irs.gov for a list of companies that offer IRS e-file for business products and services. The list provides addresses, telephone numbers, and links to their Web sites.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at www.irs.gov. If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

IMPORTANT REMINDERS:

- * Keep a copy of this notice in your permanent records. **This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you.** You may give a copy of this document to anyone asking for proof of your EIN.
- * Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- * Refer to this EIN on your tax-related correspondence and documents.

If you have questions about your EIN, you can call us at the phone number or write to us at the address shown at the top of this notice. If you write, please tear off the stub at the bottom of this notice and send it along with your letter. If you do not need to write us, do not complete and return the stub.

Your name control associated with this EIN is PARK. You will need to provide this information, along with your EIN, if you file your returns electronically.

Thank you for your cooperation.

575A

11-22-2021 PARK B 9999999999 SS-4

Keep this part for your records.

CP 575 A (Rev. 7-2007)

Return this part with any correspondence
so we may identify your account. Please
correct any errors in your name or address.

CP 575 A

999999999999

Your Telephone Number Best Time to Call
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DATE OF THIS NOTICE: 11-22-2021
EMPLOYER IDENTIFICATION NUMBER: 87-3659297
FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

PARKLAND SANTA ROSA COUNTY
HOMOWNERS ASSOCIATION
% CHAD WILLARD
6148 OLD BAGDAD HWY
MILTON, FL 32583