

**Electronic Articles of Incorporation  
For**

N21000014019  
FILED  
December 08, 2021  
Sec. Of State  
tscott

GUNS AND BUTTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GUNS AND BUTTER INC.

**Article II**

The principal place of business address:

14725 SW 178TH TERR  
MIAMI, FL. 33131

The mailing address of the corporation is:

14725 SW 178TH TERR  
MIAMI, FL. 33187

**Article III**

The specific purpose for which this corporation is organized is:

TO TRAIN & EDUCATE THE URBAN COMMUNITY ABOUT GUN SAFETY &  
COMPETITION SHOOTING. COMPETITION SHOOTING,  
HUNTING AND SELF DEFENSE.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ASHLEIGH L LUKE  
14725 SW 178TH TERR  
MIAMI, FL. 33187

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ASHLEIGH LUKE

## **Article VI**

The name and address of the incorporator is:

DARRELL JOSEPH ROBINSON II  
14725 SW 178TH TERR

MIAMI FL 33187

Electronic Signature of Incorporator: DARRELL ROBINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
SONYA L SMITH  
19106 RED BAY WAY  
TAMPA, FL. 33647

Title: VP  
ERNESTINE DOUGLAS  
3911 BUCK CREEK RD  
TEMPLE HILLS, MD. 20748

Title: VP  
ASHLEIGH L LUKE  
41 SE 5TH ST  
MIAMI, FL. 33131

## **Article VIII**

The effective date for this corporation shall be:

01/01/2022