# **Electronic Articles of Incorporation For**

N21000013934 FILED December 07, 2021 Sec. Of State tscott

SOCIAL CLUB AT HARBOR OAKS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: SOCIAL CLUB AT HARBOR OAKS, INC.

## **Article II**

The principal place of business address:

3990 PICCIOLA ROAD FRUITLAND PARK, FL. 34731

The mailing address of the corporation is:

11 HARBOR OAKS DRIVE FRUITLAND PARK, FL. 34731

#### **Article III**

The specific purpose for which this corporation is organized is:

CONDUCT THE SOCIAL ACTIVITIES OF HARBOR OAKS COOPERATIVE, INC.

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

RICHARD LEBOEUF 11 HARBOR OAKS DRIVE FRUITLAND PARK, FL. 34731

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD LEBEOUF

## **Article VI**

The name and address of the incorporator is:

LUANN MILLER 18 GREAT OAK DRIVE

FRUITLAND PARK, FL 34731

Electronic Signature of Incorporator: LUANN MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,D LUANN MILLER 11 HARBOR OAKS DRIVE FRUITLAND PARK, FL. 34731

Title: S,D G. RAY SIMPSON 11 HARBOR OAKS DRIVE FRUITLAND PARK, FL. 34731

Title: T,D BARBARA ZIPPIN 11 HARBOR OAKS DRIVE FRUITLAND PARK, FL. 34731

### **Article VIII**

The effective date for this corporation shall be:

12/06/2021

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