

N21000013784

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ MAIL

(Business Entity Name)

(Document Number)

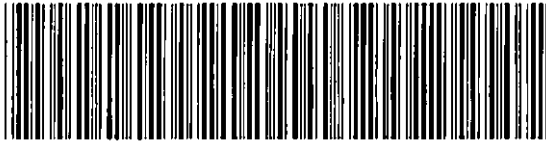
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OF COUNSEL  
Larry D. Marsh  
Frederick B. Karl, Jr.

RETIRED  
Thomas S. Hart

William M. Cobb  
(1881-1939)  
Thomas T. Cobb  
(1916-2004)  
W. Warren Cole, Jr.  
(1926-2008)

October 19, 2023

**VIA FEDERAL EXPRESS**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Re: Articles of Amendment to Articles of Incorporation of Walkers Green Homeowners Association, Inc. Florida corporation (N21000013784)

Dear Sir/Madam:

Enclosed please find the cover letter, signed amended articles of incorporation, and a check for fees in the amount of \$43.75 for the filing and certificate of status for the above-named entity.

If you have any questions, please call me directly at (386) 323-9247.

Thank you.

Sincerely,

**James Peter Love III, Esquire**

Direct Dial: (386) 323-9242

Email: Pete.Love@CobbCole.com

Telecopier (386) 323-9206

Enclosures

JPL:nap

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Walkers Green Homeowners Association, Inc.

**DOCUMENT NUMBER:** N21000013784

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

James Peter Love III, Esquire

(Name of Contact Person)

Cobb Cole PA

(Firm/ Company)

PO Box 2491

(Address)

Daytona Beach, FL 32115

(City/ State and Zip Code)

nancy.prasse@cobbcole.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Nancy Prasse

386

323-9247

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input checked="" type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|--|---|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**SECOND AMENDMENT TO ARTICLES OF INCORPORATION  
OF  
WALKERS GREEN HOMEOWNERS ASSOCIATION, INC.**

**Document Number: N21000013784**

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

1. Article 2 of the Articles of Incorporation is hereby amended and restated as follows:

**Article 2 – Purpose and Powers of Corporation**

- A. To enforce the terms, covenants, conditions and restrictions appertaining to The Master Declaration of Covenants, Conditions and Restrictions for Walkers Green.
- B. The Corporation shall operate, maintain and manage the stormwater management system(s) in a manner consistent with the requirements of Agency Permit and applicable St. Johns River Water Management District rules, and shall assist in the enforcement of the restrictions and covenants contained herein.
- C. The Corporation shall levy and collect adequate assessments against members of the Corporation for the cost of maintenance and operation of the stormwater management system.
- D. The assessments shall be used for the maintenance and repair of the stormwater management systems and mitigation or preservation areas, including but not limited to work within retention areas, drainage structures and drainage easements.

2. Article 8 of the Articles of Incorporation is hereby amended and restated as follows:

**Article 8 – Term of Existence**

The existence of the Corporation shall commence with the filing of these Articles of Incorporation with the Secretary of State, Tallahassee, Florida. The Association shall exist in perpetuity.

3. The amendment was approved by a majority of the members and by the Board of Directors.

*[Remainder of Page Intentionally Left Blank; Signature Page to Follow]*

Dated: 10/18/2023

**WALKERS GREEN HOMEOWNERS  
ASSOCIATTION, INC.**

By: \_\_\_\_\_

Name: James W. Paytas, III.

Title: Vice President

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Walkers Green Homeowners Association, Inc.

DOCUMENT NUMBER: N21000013784

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(Name of Contact Person)

Cobb Cole PA

(Firm/ Company)

PO Box 2491

(Address)

Daytona Beach, FL 32115

(City/ State and Zip Code)

nancy.prasse@cobbcole.com

E-mail address: (to be used for future annual report notification)

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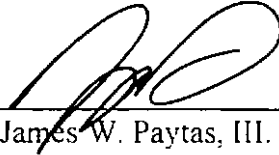
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Dated: 10/18/2023

**WALKERS GREEN HOMEOWNERS  
ASSOCIATTION, INC.**

By:   
Name: James W. Paytas, III.  
Title: Vice President