

**Electronic Articles of Incorporation  
For**

N21000013702  
FILED  
December 01, 2021  
Sec. Of State  
tscott

SONS OF TENENET TAPROOM 43 CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SONS OF TENENET TAPROOM 43 CORPORATION

**Article II**

The principal place of business address:

1158 7TH STREET NW  
LARGO, FL. 33770

The mailing address of the corporation is:

1158 7TH STREET NW  
LARGO, FL. 33770

**Article III**

The specific purpose for which this corporation is organized is:

A CHARITABLE CLUB DEDICATED TO FUNDRAISING TO SUPPORT  
SHRINERS INTERNATIONAL

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JASON P DINGMAN  
1158 7TH ST NW  
LARGO, FL. 33770

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON DINGMAN

## **Article VI**

The name and address of the incorporator is:

JASON DINGMAN  
1158 7TH ST NW

LARGO FL 33770

Electronic Signature of Incorporator: JASON DINGMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JASON P DINGMAN  
1158 7TH ST NW  
LARGO, FL. 33770

Title: VP  
A.J. MATTHEWS  
1158 7TH ST NW  
LARGO, FL. 33770

Title: TREA  
MICHAEL SAYRE  
1158 7TH ST NW  
LARGO, FL. 33770

## **Article VIII**

The effective date for this corporation shall be:

01/01/2022