

**Electronic Articles of Incorporation
For**

N21000013654
FILED
November 30, 2021
Sec. Of State
tscott

SPRING WALK AT THE JUNCTION HOMEOWNERS ASSOCIATION,
INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SPRING WALK AT THE JUNCTION HOMEOWNERS ASSOCIATION,
INC

Article II

The principal place of business address:

4885 N WICKHAM ROAD
MELBOURNE, FL. 32940

The mailing address of the corporation is:

4885 N WICKHAM ROAD
MELBOURNE, FL. 32940

Article III

The specific purpose for which this corporation is organized is:

HOMEOWNER'S ASSOCIATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HENNEN LAW, PLLC
425 W COLONIAL DR., SUITE 204
ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL W. HENNEN

Article VI

The name and address of the incorporator is:

MICHAEL W HENNEN
425 W COLONIAL DR., SUITE 204

ORLANDO, FL 32804

Electronic Signature of Incorporator: MICHAEL W. HENNEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D
BILLY FORGE
4885 N WICKHAM ROAD
MELBOURNE, FL. 32940

Title: VP D
MIKE KOEPPPEL
4885 N WICKHAM ROAD
MELBOURNE, FL. 32940

Title: DIR
TIM DURKIN
4885 N WICKHAM ROAD
MELBOURNE, FL. 32940

Article VIII

The effective date for this corporation shall be:

11/30/2021