Electronic Articles of Incorporation For

N21000013470 FILED November 22, 2021 Sec. Of State tscott

KARNAGE FASTPITCH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: KARNAGE FASTPITCH INC

Article II

The principal place of business address:

331 SW NANTUCKET PLACE FORT WHITE, FL. US 32038

The mailing address of the corporation is:

331 SW NANTUCKET PLACE FORT WHITE, FL. US 32038

Article III

The specific purpose for which this corporation is organized is: GIRLS TRAVEL SOFTBALL TEAM

Article IV

The manner in which directors are elected or appointed is: ELECTED AT ANNUAL JANUARY MEETING

Article V

The name and Florida street address of the registered agent is:

ANTHONEY M BAXTER 331 SW NANTUCKET PLACE FORT WHITE, FL. 32038

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONEY M BAXTER

Article VI

The name and address of the incorporator is:

ANTHONEY M BAXTER
331 SW NANTUCKET PLACE

FORT WHITE, FL 32038

Electronic Signature of Incorporator: ANTHONEY M BAXTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONEY M BAXTER
331 SW NANTUCKET PLACE
FORT WHITE, FL. 32038 US

Title: VP GARRETT H SHAY 166 NW WILTON WAY LAKE CITY, FL. 32055 US

Title: TREA LISA L BAXTER 1593 SW HOWELL ST LAKE CITY, FL. 32024 US

Title: SEC BROOKLYNN L SHAY 166 NW WILTON WAY LAKE CITY, FL. 32055

Article VIII

The effective date for this corporation shall be:

11/22/2021

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