Electronic Articles of Incorporation For

N21000013346 FILED November 19, 2021 Sec. Of State tscott

NAMELESS MINISTRIES LLC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NAMELESS MINISTRIES LLC

Article II

The principal place of business address:

10925 TAILFEATHER CT TAMPA, FL. UN 33625

The mailing address of the corporation is:

10925 TAILFEATHER CT TAMPA, FL. UN 33625

Article III

The specific purpose for which this corporation is organized is:

"TO MINISTER TO ALL THOSE IN NEED, EMPOWERING ALL AND SERVING THE WORLD"

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FRANCESCA L MICHELINI 10925 TAILFEATHER CT TAMPA, FL. 33625

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANCESCA MICHELINI

Article VI

The name and address of the incorporator is:

FRANCESCA L MICHELINI 10925 TAILFEATHER CT

TAMPA, FL 33625

Electronic Signature of Incorporator: FRANCESCA L MICHELINI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P FRANCESCA L MICHELINI 10925 TAILFEATHER CT TAMPA, FL. 33625 US

Title: VP NICHOLAS MICHELINI 10925 TAILFEATHER CT TAMPA, FL. 33625 US

Title: CFO FRANK PEREZ III 3127 W SLIGH AVE TAMPA, FL. 33629 US

Article VIII

The effective date for this corporation shall be:

11/18/2021

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