

Electronic Articles of Incorporation For

**N21000013285
FILED
November 17, 2021
Sec. Of State
tscott**

WHO IS THIS UGLY JESSICA MINISTRY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WHO IS THIS UGLY JESSICA MINISTRY INC

Article II

The principal place of business address:

2355 WEST MICHIGAN AVE
B16
PENSACOLA, FL. US 32526

The mailing address of the corporation is:

2355 WEST MICHIGAN AVE
B16
PENSACOLA, FL. US 32526

Article III

The specific purpose for which this corporation is organized is:

TO HELP WOMEN / YOUNG LADIES WITH PERSONAL AND MENTAL
HEALTH ISSUES AND THOSE WHO HAVE SUFFERED ABUSE OF ANY
KIND. OUR GOAL IS TO EMPOWER WOMEN, TO MOVE FORWARD IN LIFE
AFTER HARDSHIPS.

Article IV

The manner in which directors are elected or appointed is:

THEY ARE PERSONALLY SELECTED BY ME.

Article V

The name and Florida street address of the registered agent is:

KATIE D JENKINS
2355 WEST MICHIGAN AVE
B16
PENSACOLA, FL. 32526

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KATIE D. JENKINS

Article VI

The name and address of the incorporator is:

KATIE D JENKINS
2355 WEST MICHIGAN AVE, B16
B16
PENSACOLA FL 32526

Electronic Signature of Incorporator: KATIE D. JENKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
MAURICE L HARGRAVES
1230 LANGLEY AVE
PENSACOLA, FL. 32504

Title: AP
BENNIE J JENKINS
2355 WEST MICHIGAN AVE B16
PENSACOLA, FL. 32526

Title: AP
LINDA RUFFIN
858 DEERFIELD DR
MOBILE, AL. 36608

Article VIII

The effective date for this corporation shall be:

11/15/2021