

# **Electronic Articles of Incorporation For**

N21000013264  
FILED  
November 17, 2021  
Sec. Of State  
tscott

ORLANDO ELITE VOLLEYBALL CLUB CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ORLANDO ELITE VOLLEYBALL CLUB CORP

## **Article II**

The principal place of business address:

229 W LANCASTER RD  
7  
ORLANDO, FL. US 32809

The mailing address of the corporation is:

229 W LANCASTER RD  
7  
ORLANDO, FL. 32809

## **Article III**

The specific purpose for which this corporation is organized is:

TO STIMULATE THE SPORT OF VOLLYBALL.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JUAN C OTANO  
229 W LANCASTER RD  
7  
ORLANDO, FL. 32809

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUAN CARLOS OTANO

N21000013264  
FILED  
November 17, 2021  
Sec. Of State  
tscott

## **Article VI**

The name and address of the incorporator is:

JUAN CARLOS OTANO  
229 W LANCASTER RD  
7  
ORLANDO FL 32809

Electronic Signature of Incorporator: JUAN CARLOS OTANO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JUAN C OTANO  
229 W LANCASTER RD STE 7  
ORLANDO, FL. 32809 US

Title: VP  
FELIX A MIRANDA  
2321 IRLO DR  
KISSIMMEE, FL. 34741 US

## **Article VIII**

The effective date for this corporation shall be:

11/17/2021