N21000013107

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



300376720593

11/18/21--01009--011 **35.00

PH 1:03

NOV 1.9 2021 ALBRITTON

CORPORATE ACCESS, _____

When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

WALK IN

)	CERTIFIED COPY	
C	РНОТОСОРУ	
	CUS	
x	FILING	INC AMEND
(0	CORPORATE NAME AND DOCUME	ENT#)
(C	CORPORATE NAME AND DOCUME	NT#)
	CORPORATE NAME AND DOCUME	
((NT #)

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION	JUMPER LANES P ON:	ROPERTY OWNER	S' ASSOCIAT	ION, INC.
DOCUMENT NUMBER:	N21000013107			
The enclosed Articles of Am	endment and fee are sub	mitted for filing.		
Please return all corresponde	ence concerning this matt	er to the following:		
H. RANDOLPH KLEIN				
		(Name of Contact P	erson)	
KLEIN & KLEIN, LLC				
		(Firm/ Compan	y)	· · · · · · · · · · · · · · · · · · ·
40 SE 11TH AVENUE				
		(Address)		
OCALA, FL 34471				
	<u>. </u>	(City/ State and Zip	Code)	
carmengmurvin@gmail.com	1			
E	-mail address: (to be used	I for future annual re	port notification	n)
For further information conc	erning this matter, please	call:		
JOYCE		at	352	732-7750
	(Name of Contact Person			(Daytime Telephone Number)
Enclosed is a check for the f	ollowing amount made pa	ayable to the Florida	Department of	State:
■ \$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee Certified Copy (Additional copy enclosed)	Certifi is Certifi	0 Filing Fee icate of Status ied Copy tional Copy is osed)
	nt Section f Corporations	At Di	reet Address mendment Sectivision of Corpo	orations
Amendme	nt Section f Corporations	At Di	mendment Secti	orations

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

JUMPER LANES PROPERTY OWNERS' ASSOCIATION, INC.

(Name of Corporation as currently filed with the Flo	orida Dept. of State)	
N21000013107		
(Document	Number of Corporation (if	(known)
Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:	Statutes, this <i>Florida Not</i>	For Profit Corporation adopts the following
A. If amending name, enter the new name of the con	rporation:	
JUMPER LANE PROPERTY OWNERS' ASSOCIATI	ION, INC.	The new
name must be distinguishable and contain the word "co "Company" or "Co." may not be used in the name.	orporation" or "incorpora	
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADD	RESS)	~
C. Enter new mailing address, if applicable:		<u>-</u> ශ
(Mailing address MAY BE A POST OFFICE BOX	9	
		9:0
D. If amending the registered agent and/or registered new registered agent and/or the new registered o		la, enter the name of the
Name of New Registered Agent:		
		(Florida street address)
New Registered Office Address:		
		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registereby accept the appointment as registered agent. I		pt the obligations of the position.
	•	
	Signature of New Reg	istered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Do Mike Jo Sally Si	ones	
Type of Action (Check One)	<u>Title</u>		Name	<u>Addres</u> s
1) Change Add	_	_		
Remove				
2) Change Add		-		
Remove 3) Remove Add Remove		_		
4) Change Add		_		
Remove				
5) Change Add		_		
Remove				
6) Change Add		-		
Remove				
E. If amending or addin (attach additional sheet			icles, enter change(s) here: (Be specific)	
	_			
		-		
			· _	
			 	

			
			
	 -		
			· • · · · ·
	 .		
			<u> </u>
	_		
	<u> </u>		
			
			
The date	date of each amendment(s) adoption this document was signed.	n:	, if other than the
Effe	ctive date <u>if applicable</u> :		
		(no more than 90 days after amendment file date)	
<u>Note</u> docu	22 If the date inserted in this block doe ament's effective date on the Department	es not meet the applicable statutory filing requirements, this date will not bent of State's records.	e listed as the
Ado	ption of Amendment(s)	(CHECK ONE)	
	The amendment(s) was/were adopted was/were sufficient for approval.	by the members and the number of votes cast for the amendment(s)	

	board of directors. NOVEMBER 17, 2021
Dated	
Signati	are <u>Musm</u>
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	CARMEN G. MURVIN
	(Typed or printed name of person signing)