

**Electronic Articles of Incorporation
For**

N21000013088
FILED
November 12, 2021
Sec. Of State
dlokeefe

HOPE 61 THREE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOPE 61 THREE, INC.

Article II

The principal place of business address:

1220 SHERIDAN BAY DR
RUSKIN, FL. 33570

The mailing address of the corporation is:

1220 SHERIDAN BAY DR
RUSKIN, FL. 33570

Article III

The specific purpose for which this corporation is organized is:

FOR RELIGIOUS PURPOSES: TO HELP PEOPLE TURN THEIR PAIN INTO
PURPOSE WHILE SHARING THE GOSPEL OF JESUS CHRIST.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHARMON BEAL
1220 SHERIDAN BAY DR
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHARMON BEAL

Article VI

The name and address of the incorporator is:

SHARMON BEAL
1220 SHERIDAN BAY DR.

RUSKIN, FL 33570

Electronic Signature of Incorporator: SHARMON BEAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PDT
SHARMON BEAL
1220 SHERIDAN BAY DR
RUSKIN, FL. 33570 UN

Title: D
VAUGHN BEAL
1220 SHERIDAN BAY DR.
RUSKIN, FL. 33570

Title: D
JASMINE JOHNSON
2508 E. 12TH AVE. APT. B
TAMPA, FL. 33605

Article VIII

The effective date for this corporation shall be:

01/01/2022