

Electronic Articles of Incorporation For

N21000013065
FILED
November 10, 2021
Sec. Of State
dlokeefe

SALVATION THROUGH CHRIST INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SALVATION THROUGH CHRIST INC

Article II

The principal place of business address:

1739 BRANDON TRACE AVE
BRANDON, FL. US 33510

The mailing address of the corporation is:

1739 BRANDON TRACE AVE
BRANDON, FL. US 33510

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED AND OPERATED EXCLUSIVELY FOR
CHARITABLE AND RELIGIOUS PURPOSES WITHIN THE MEANING OF
501(C)(3) OF THE INTERNAL REVENUE CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BLAISE S BASSO
1739 BRANDON TRACE AVE
BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BLAISE SALVATORE BASSO

Article VI

The name and address of the incorporator is:

BLAISE SALVATORE BASSO
1739 BRANDON TRACE AVE

BRANDON, FLORIDA 33510

Electronic Signature of Incorporator: BLAISE SALVATORE BASSO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BLAISE S BASSO
1739 BRANDON TRACE AVE
BRANDON, FL. 33510 US

Title: VP
ALVIN KASAHARA
5006 DEVON PARK DR
TAMPA, FL. 33647 US

Title: VP
TRAVIS DUGGER
6306 S MACDILL AVE, APT 722
TAMPA, FL. 33611 US