

# **Electronic Articles of Incorporation For**

**N21000013034  
FILED  
November 08, 2021  
Sec. Of State  
dlokeefe**

ALPHA ALPHA CHAPTER OF LAMBDA THETA PHI LATIN  
FRATERNITY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ALPHA ALPHA CHAPTER OF LAMBDA THETA PHI LATIN  
FRATERNITY INC.

## **Article II**

The principal place of business address:

14117 LAKE PRICE DRIVE  
ORLANDO, FL. UN 32826

The mailing address of the corporation is:

14117 LAKE PRICE DRIVE  
ORLANDO, FL. UN 32826

## **Article III**

The specific purpose for which this corporation is organized is:

SOCIAL CLUB/ FRATERNAL ORGANIZATION

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

GABRIEL E SOTO  
109 N BEAUMONT AVE  
KISSIMMEE, FL. 34741

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GABRIEL SOTO

## **Article VI**

The name and address of the incorporator is:

GABRIEL SAAVEDRA  
2509 LANCIEN CT.

ORLANDO, FLORIDA 32826

Electronic Signature of Incorporator: GABRIEL SAAVEDRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: FO  
GABRIEL A SAAVEDRA  
14117 LAKE PRICE DRIVE  
ORLANDO, FL. 32826 UN

Title: P  
JUAN P LOPEZ  
14117 LAKE PRICE DRIVE  
ORLANDO, FL. 32826 UN

## **Article VIII**

The effective date for this corporation shall be:

11/16/2021