## N21000012930

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2022 JAN 31 PM 4:11

SECRETARY OF STATE

of alulauga

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

PEACE PROT NAME OF CORPORATION:	TECTION PROJECT II	NC			
N21000012930 DOCUMENT NUMBER:					
The enclosed Articles of Amendment and fee ar	re submitted for filing.				_
Please return all correspondence concerning this	s matter to the following:				
Jermaine Thompson					
	(Name of Contact	Person)			_
PEACE PROTECTION PROJECT INC.					
	(Firm/ Compa	iny)			_
1310 NE 208 Terrace					
	(Address)				_
Miami, Florida 33179					
	(City/ State and Zi	p Code)			_
peaceprotectionproject@gmail.com					
E-mail address: (to be	e used for future annual i	report notif	ication	)	_
For further information concerning this matter, p	please call:				
Jermaine Thompson		305 at		336-5872	
(Name of Contact P			ode)	(Daytime Telephone Number)	
Enclosed is a check for the following amount ma	ade payable to the Florid	a Departmo	ent of S	State:	
□ \$35 Filing Fee □\$43.75 Filing Fe Certificate of Sta		y is	Certifi Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)	
Mailing Address Amendment Section	_	Street Add Amendmen		on	

Division of Corporations

Tallahassee, FL 32303

The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

## Articles of Amendment to Articles of Incorporation of

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PEACE PROTECTION PROJECT INC.

(Name of Corporation as currently filed with the Florida l	Dept. of State)	2022 JAN 31 PM 4:   1
N21000012930		SECRETARY OF STATE
(Document Numb	per of Corporation (if known)	TALLAHASSEE, FL
Pursuant to the provisions of section 617.1006, Florida Statut amendment(s) to its Articles of Incorporation:	es, this <i>Florida Not For Profit</i> (	Corporation adopts the following
A. If amending name, enter the new name of the corporat	lion:	
N/A		The new
name must be distinguishable and contain the word "corpora "Company" or "Co." may not be used in the name.	tion" or "incorporated" or the	abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS	, // A	<del>-</del> ,
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A	
D. If amending the registered agent and/or registered offinew registered agent and/or the new registered office a		e name of the
Name of New Registered Agent:	1.4	
New Registered Office Address:	(Florida street	, Florida // A
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fa	Agent: miliar with and accept the oblig	ations of the position.
_	N / A	
.53	ignature of New Registered Ager	nt, if changing

and address of each (Attach additional she Please note the office, P = President; V = Vi Executive Officer; CF held, President, Treas Changes should be no a change, Mike Jones	Officer and/or Divers, if necessary)  If director title by the configuration of the properties of the configuration of the following leaves the corpores.	rector being added;  the first letter of the office title:  treasurer; S= Secretary; D= Director; Teal Officer. If an officer/director holds in  the PTD.  g manner. Currently John Doe is listed  ttion, Sally Smith is named the V and S.	officer/director being removed and title, name,  TR= Trustee; C = Chairman or Clerk: CEO = Chief nore than one title, list the first letter of each office  as the PST and Mike Jones is listed as the V. There is These should be noted as John Doe, PT as a Change,
Mike Jones, V as Rem  Example: X Change X Remove X Add	<u>PT</u> <u>Johr</u> V <u>Mik</u>	th, SV as an Add.  Doc c Jones / Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address
1) Change Add	<u>D</u>	Christina Thompson	1310 NE 208 Terrace Miami, FL 33179
X Remove  2) Change Add	D	Yolanda Thompson	1310 NE 208 Terrace Miami, FL FL 33179
X Remove	_		2045 NE 197 Terrace Miami, FL

1) Char Add		Christina Thompson	1310 NE 208 Terrace Miami, FL 33179
X Ren	nove		
2) Char		Yolanda Thompson	1310 NE 208 Terrace Miami, FL FL 33179
X Rem 3) Add		Lisa Robbins	2045 NE 197 Terrace Miami, FL 33179
4) Char Add	nge <u>D</u>	Nuze Madureira	661 NE 195th St Miami, FL 33179
Rem	oove		
5) Char Add	ige		
Ren	ove		
6) Char	)ge		
Ren	ove		
	ng or adding additional Artitional sheets, if necessary).		
A/11	<del>\</del>		

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The date of each amendment(s) adoption	n:	Cathar than the
date this document was signed.		_, it office than the
1/26/22		
Effective date if applicable;	<del></del>	
	(no more than 90 days after amendment file date)	
Note: If the date inserted in this block doe document's effective date on the Departme	es not meet the applicable statutory filing requirements, this date will not ent of State's records.	be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were adopted was/were sufficient for approval.	by the members and the number of votes cast for the amendment(s)	

. 🖬	There are no members or members entitled to vote on the amendment(s). The amendment(adopted by the board of directors.	s) was/were
	1/26/22 Dated	
	Signature (Pythe chairman or vice chairman of the board, president or other office	r-if directors
	have not been selected, by an incorporator if in the hands of a receiver other court appointed fiduciary by that fiduciary)	
	Jermaine Thompson	
	(Typed or printed name of person signing)	
	Incorporator	
	(Title of person signing)	