Electronic Articles of Incorporation For

N21000012775 FILED November 02, 2021 Sec. Of State tscott

FISHHAWK BASEBALL CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: FISHHAWK BASEBALL CLUB INC

Article II

The principal place of business address: 16120 FISHHAWK BLVD LITHIA, FL. 33547

The mailing address of the corporation is:

5913 JAEGERGLEN DR LITHIA, FL. 33547

Article III

The specific purpose for which this corporation is organized is: NON-PROFIT YOUTH TRAVEL BASEBALL ORGANIZATION

Article IV

The manner in which directors are elected or appointed is: YEARLY ELECTIONS OF BOARD MEMBERS

Article V

The name and Florida street address of the registered agent is:

GREGORY STALLINGS 5913 JAEGERGLEN DR LITHIA, FL. 33547

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GREGORY B STALLINGS

Article VI

The name and address of the incorporator is:

GREGORY B STALLINGS 5913 JAEGERGLEN DR 5913 JAEGERGLEN DR LITHIA, FL 33547 N21000012775 FILED November 02, 2021 Sec. Of State tscott

Electronic Signature of Incorporator: GREGORY B STALLINGS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GREGORY STALLINGS 5913 JAEGERGLEN DR LITHIA, FL. 33547

Title: VP CHUCK HARMAN 15032 EAGLERISE DR LITHIA, FL. 33547

Title: TR LARRY LAPOINTE 3921 VALRICO GROVE LITHIA, FL. 33547

Article VIII

The effective date for this corporation shall be:

10/31/2021