

**Electronic Articles of Incorporation  
For**

N21000012698  
FILED  
November 01, 2021  
Sec. Of State  
tscott

TURN MINISTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TURN MINISTRIES INC.

**Article II**

The principal place of business address:

10649 MASTERS DR.  
CLERMONT, FL. 34711

The mailing address of the corporation is:

10649 MASTERS DR.  
CLERMONT, FL. 34711

**Article III**

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH. MINISTER TO SINGLE PARENTS AND WOMEN.  
TO HELP GROW THEM MENTALLY AND SPIRITUALLY

**Article IV**

The manner in which directors are elected or appointed is:

VOTED AT ANNUAL MEETING

**Article V**

The name and Florida street address of the registered agent is:

MICHELLE D LUNDY  
10649 MASTERS DR  
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELLE D. LUNDY

## **Article VI**

The name and address of the incorporator is:

MICHELLE LUNDY  
10649 MASTERS DR

CLERMONT FL. 34711

Electronic Signature of Incorporator: MICHELLE LUNDY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHELLE D LUNDY  
10649 MASTERS DRIVE  
CLERMONT, FL. 34711

Title: VP  
TONE R LUNDY SR.  
10649 MASTERS DRIVE  
CLERMONT, FL. 34711

Title: TRES  
VIVIAN Y BAKER  
5339 LORILAWN DR.  
ORLANDO,, FL. 32818

## **Article VIII**

The effective date for this corporation shall be:

01/01/2022