## N21000012615

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## COVER LETTER

| FO: Amendment Section<br>Division of Corporations |  |   |                    | •  |
|---|--|---|--------------------|--|
| P2F<br>NAME OF CORPORATION:                       | PC INC                                 |   | · •                |  |
| N21000 DOCUMENT NUMBER:                           |  |   |                    |  |
| The enclosed Articles of Amendmen                 |  |   |                    |  |
| Please return all correspondence con              | cerning this matte                     | r to the following:   |                    |  |
| Opal LaCentra                                     |  |   |                    |  |
|   |  | (Name of Contact Pe   | rson)              |  |
| P2PC INC  |  |   |                    |  |
|   |  | (Firm/ Company  | )                  |  |
| 730 Sequoia Trail                                 |  |   |                    |  |
|   |  | (Address)   |                    |  |
| Patrick AFB, Patrick Florida 32925                |  |   |                    |  |
|   |  | (City/ State and Zip (  | Code)              |  |
| parent2parentconnects@gmail.com                   |  |   |                    |  |
| E-mail ac   | dress: (to be used                     | for future annual rep   | ort notification   | )  |
| For further information concerning t              | his matter, please                     | eail:   |                    |  |
| Opal LaCentra                                     |  | at  | 407                | 408-4644   |
| (Name o   | of Contact Person)                     |   |                    | (Daytime Telephone Number)                                       |
| Enclosed is a check for the following             | g amount made pa                       | yable to the Florida I  | Department of S    | State:   |
|   | 75 Filing Fee &  <br>ificate of Status | □\$43.75 Filing Fee of Certified Copy (Additional copy is enclosed) | Certifi<br>Certifi | Filing Fee<br>cate of Status<br>ed Copy<br>ional Copy is<br>sed) |
| Mailing Address                                   |  | Str   | eet Address        |  |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation

|   | to                                  |                              |                           |   |
|---|-------------------------------------|------------------------------|---------------------------|---|
|   | Articles of Incor<br>of             | poration                     |                           | 7.7.5<br>2012                           |
| DODE: INC   |                                     |                              |                           |   |
| P2PC INC  |                                     | 4-4-1                        |                           | TETTINESSE                              |
| Name of Corporation as currently filed with the Flo   | <u>orida Dept. 01 8</u>             | tate)                        |                           | (S) |
| N21000012615  |                                     |                              |                           | TT.                                     |
| (Document   | Number of Corp                      | poration (if known)          |                           |   |
| ursuant to the provisions of section 617,1006, Florida mendment(s) to its Articles of Incorporation:  | Statutes, this FI                   | orida Not For Profi          | t Corporation adopts th   | e following                             |
| A. If amending name, enter the new name of the co   | rporation:                          |                              |                           |   |
| SpeKtrum Konnections Inc  |                                     |                              |                           | The new                                 |
| name must be distinguishable and contain the word "contain the word "contain the word "contain the mame.  B. Enter new principal office address, if applicable: Principal office address MUST BE A STREET ADD | N/ A                                | incorporated or th           | e aboreviation Corp.      | or Inc.                                 |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO)  | <u></u>                             |                              |                           |   |
| ). If amending the registered agent and/or register   |                                     | ss i <u>n</u> Florida, enter | the name of the           | _                                       |
| new registered agent and/or the new registered of   |                                     |                              |                           |   |
| Name of New Registered Agent:   | A                                   |                              |                           |   |
| New Registered Office <u>Address</u> :  |                                     | (Florida sti                 | vet address)              |   |
| N/A   | Α                                   |                              | F1 / 1                    |   |
| <del></del> -   | (City)                              |                              | , Florida <u> </u>        | <del></del>                             |
|   | (City)                              |                              | (m) cone)                 |   |
| New Registered Agent's Signature, if changing Regil largeby accept the appointment as registered agent.   | istered Agent:<br>l am fumiliar wii | th and accept the ob         | ligations of the position | ·                                       |
|   | Signature                           | of New Registered A          | vent, if changing         |   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add  | PT         John Do           V         Mike Jo           SV         Sally Sr | ones                                       |         |
|------------------------------------|--|--|---------|
| Type of Action<br>(Check One)      | Title  | <u>Name</u>                                | Address |
| 1) Change Add                      |  | <u>N/A</u>                                 |         |
| Remove                             |  |  |         |
| 2) Change Add                      | <del></del>  |  |         |
| Remove 3) Change Add Remove        |  |  |         |
| 4) Change Add                      |  |  |         |
| Remove                             |  |  |         |
| 5) Change Add                      |  |  |         |
| Remove                             |  |  |         |
| 6) Change Add                      |  |  |         |
| Remove                             |  |  |         |
| E. If amending or additional sheet | ng additional Art<br>ets, if necessary).                                     | icles, enter change(s) here: (Be specific) |         |
| N/A                                |  |  |         |
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|                                       |                    |                             |       |                     |
|                                       |                    |                             |       |                     |
| The date of each amendment            | June 6, 2024       |                             |       | , if other than the |
| date this document was signed         | ··                 |                             |       | ,                   |
| Effective date <u>if applicable</u> : | Sept 6, 2024       |                             |       |                     |
|                                       | (no more than 90 a | lays after amendment file d | late) |                     |

 $\underline{\textbf{Note:}}$  If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

| There are no membadopted by the boa | pers or members entitled to vote on the amendment(s). The amendment(s) was/were and of directors.   |
|-------------------------------------|---|
| Dated                               | June 6, 2024  |
|                                     | By the grairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|                                     | Opal LaCentra   |
|                                     | (Typed or printed name of person signing)   |
|                                     | President   |
|                                     | (Title of person signing)   |

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