Electronic Articles of Incorporation For

N21000012584 FILED October 27, 2021 Sec. Of State

EMMANUEL HOUSE OF JESUS CHRIST, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EMMANUEL HOUSE OF JESUS CHRIST, INC.

Article II

The principal place of business address:

596 MOUNTAINWAY AVENUE DELTONA, FL. 32738

The mailing address of the corporation is:

596 MOUNTAINWAY AVENUE DELTONA, FL. 32738

Article III

The specific purpose for which this corporation is organized is:

THE EMMANUEL HOUSE OF JESUS CHRIST CORPORATE PURPOSE IS FOR EVANGELISTIC COMMUNITY OUTREACH. CHURCH MINISTRY AND COMMUNITY OUTREACH BASE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

IVETTE RIZNER 596 MOUNTAINWAY AVENUE DELTONA, FL. 32738

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: IVETTE RIZNER

Article VI

The name and address of the incorporator is:

IVETTE RIZNER 596 MOUNTAINWAY AVENUE

DELTONA FL 32738

Electronic Signature of Incorporator: IVETTE RIZNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P IVETTE RIZNER 596 MOUNTAINWAY AVENUE DELTONA, FL. 32738 US

Title: VP CARL J RIZNER 596 MOUNTAINWAY AVENUE DELTONA, FL. 32738 US

Article VIII

The effective date for this corporation shall be:

10/27/2021

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