

**Electronic Articles of Incorporation
For**

N21000012576
FILED
October 27, 2021
Sec. Of State
tscott

NATURALS BASEBALL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NATURALS BASEBALL INC.

Article II

The principal place of business address:

5950 NW 20TH AVE #27
GAINESVILLE, FL. 32607

The mailing address of the corporation is:

5950 NW 20TH AVE #27
GAINESVILLE, FL. 32607

Article III

The specific purpose for which this corporation is organized is:

TO OPERATE EDUCATIONAL AND ATHLETIC ACTIVITIES RELATED
PRIMARILY TO BASEBALL, AS WELL AS, OTHER SPORTS.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY THE DIRECTOR/REGISTERED AGENT

Article V

The name and Florida street address of the registered agent is:

ESIX SNEED
5950 NW 20TH AVE #27
GAINESVILLE, FL. 32607

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ESIX SNEED

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Article VI

The name and address of the incorporator is:

ESIX SNEED
5950 NW 20TH AVE #27

GAINESVILLE, FL 32607

Electronic Signature of Incorporator: ESIX SNEED

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
ESIX SNEED
5950 NW 20TH AVE #27
GAINESVILLE, FL. 32607

Title: MEM
JIWAN JAMES
257 NE 11TH STREET
WILLISTON, FL. 32696

Title: MEM
WILLIE HARRIS
1855 CROSS POINT WAY
ST. AUGUSTINE, FL. 32092

Article VIII

The effective date for this corporation shall be:

10/26/2021