

**Electronic Articles of Incorporation  
For**

N21000012478  
FILED  
October 25, 2021  
Sec. Of State  
tscott

VETERANS FOR LIBERTY, CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

VETERANS FOR LIBERTY, CORP

**Article II**

The principal place of business address:

10241 LAKE DISTRICT LANE  
UNIT 20  
ORLANDO, FL. 32832

The mailing address of the corporation is:

10241 LAKE DISTRICT LANE  
UNIT 20  
ORLANDO, FL. 32832

**Article III**

The specific purpose for which this corporation is organized is:

OUR COMMITMENT IS TO PRESERVE OUR REPUBLIC AND THE RIGHTS  
OF THOSE WITHOUT A SAY. OUR PRIORITIES ARE PARENTAL RIGHTS,  
EDUCATION, VETERAN OUTREACH AND GOVERNMENT AFFAIRS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

LUIS W LEBRON  
10241 LAKE DISTRICT LANE  
UNIT 20  
ORLANDO, FL. 32832

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: LUIS W LEBRON

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## **Article VI**

The name and address of the incorporator is:

LUIS W LEBRON  
10241 LAKE DISTRICT LANE  
UNIT 20  
ORLANDO, FL 32832

Electronic Signature of Incorporator: LUIS W LEBRON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LUIS W LEBRON  
10241 LAKE DISTRICT LANE  
ORLANDO, FL. 32832

## **Article VIII**

The effective date for this corporation shall be:

10/23/2021