

# **Electronic Articles of Incorporation For**

**N21000012459  
FILED  
October 25, 2021  
Sec. Of State  
tscott**

THE CREW SCHOLARSHIP FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE CREW SCHOLARSHIP FOUNDATION, INC.

## **Article II**

The principal place of business address:

420 SILVERDALE AVE  
WINTER GARDEN, FL. US 34787

The mailing address of the corporation is:

3249 KNIGHTSBRIDGE RD.  
ORLANDO, FL. US 32818

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE ACTIVITIES CONTRIBUTING TO THE DEVELOPMENT OF  
GOOD CHARACTER OR GOOD SPORTSMANSHIP, OR TO THE EDUCATIONAL  
OR CULTURAL DEVELOPMENT OF MINORS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

LORENZO HAWKINS  
420 SILVERDALE AVE  
WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: LORENZO HAWKINS

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## **Article VI**

The name and address of the incorporator is:

DAVON CRAWFORD  
3249 KNIGHTSBRIDGE RD

ORLANDO, FL 32818

Electronic Signature of Incorporator: DAVON CRAWFORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DAVID JONES  
1613 WILBORN RUN  
HOOVER, AL. 35244 US

Title: VP  
DAVON CRAWFORD  
3249 KNIGHTSBRIDGE RD  
ORLANDO, FL. 32818 US

Title: VP  
LORENZO HAWKINS  
420 SILVERDALE AVE  
WINTER GARDEN, FL. 34787 US

## **Article VIII**

The effective date for this corporation shall be:

01/01/2022